STATE OF KANSAS STATE CORPORATION COMMISSION 130 S. Market, Room 2078 Wichita KS 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

)	API	NUMBER	15-1

API NU	MBER	15-135-23739	6000
			,
LEASE	NAME	THOMAS	

TYPE OR PRINT

MOTICE: Fill out completely and return to Cons. Div. office within 30 days.

.1	. !	N	UMB	E	?	#1

WELL	NUMBER		<u></u>	<u>.                                    </u>	<del> </del>	,	
462	0'Ft.	from (S)N	Line	of	Section	(circle	one)

1980	Ft.	from EN L	ine of	Section	(circle	one
				•	-	

				1980 Ft.	from EAN Line of	Section (circle one)
EASE OPERATOR L. D. I	RILLING, INC.		SPOT	LOCATION	- NW	- <u>NE</u> -
DDRESS R. R. 1 BOX 183 B				33 TUP.	18 s. RGE 21	
ITY, STATE, ZIP Great I	•	)	сопи	ıyNess		
HONE#( 316) 793-3051			Date	Well Completed	3-15-93	
	•				enced 9-5-96	
(Oil, Gas,	D&A SWD, Input, Water	Supply Well)			eted 9-5-96	
he plugging proposal was	approved on Septem	ber 5. 199				(date)
у	4				(KCC D	istrict Agent's Name)
s ACO-1 filed? yes						
Producing Formation(s)	 Mississippia	in	Depth 1	to Top	Bottom	T.D. 4198'
Show depth and thickness of	<ul> <li>Control of the control of the control</li></ul>					
DIL, GAS OR WATER RECORDS				•	CA	SING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULL OUT
surface		0	342'	8 5/8"	342'	none
production		0	4193'	5 1/2"	4193'	none
production	The second secon					
	200# hulls, then					
	ed to 2500# shut					
to 500;						
	(If additional		• *	BACK of this fo	າຕສະ)	
Name of Plugging Contract	or <u>Allied Cement</u>	ing Co. I	Inc.			
License No.				. •		
Address P.O. Bo	ox 31 Russell Kans	sas 67665			: .	
NAME OF PARTY RESPONDIBLE	FOR PLUGGING FEES:	L. D. Dril	lling. Inc.			
STATE OF Kansas	COUNTY OF Ba			,ss.		
	DeWerff					ibed well, being fir
duly sworn on oath, says: The	t I have knowledge of t	he facts, stat	ements, and matter	rs herein conta	ined and the log o	of the above-describe
well as filed that the s	ame are true and correct	c, so netpine t	uod.	v	N	1997
(Signature) Ressie	DeWErff <sub>P P 1 Box</sub>	100.7			8,05	3 5
(Address)		•	reat Bend, Ks.	• 6/530 • 96		\$ 100 m
SUBSCRIBED AND SWORK	TO before me this	Doch of	September National		- $v_{i}$	\$B'
President and the second of th	0.0.00	Hotary	Public			Form CP-4
My Commission Expire	rs: 2-2-99		NOTARY PUBLIC - State of Kar	nsas		Revised 12
			RASHELL PATTEN  My Appt. Exp.	9		