

15-135-22285-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Ness SEC. 30 TWP. 18S RGE. 21W E/W
Location as in quarters or footage from lines:
C NW SE

Lease Owner PETX Petroleum Corporation
Lease Name Kuehn Well No. 1
Office Address 1700 Security Life Bldg., Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed September 26, 1982
Application for plugging filed Verbal application
Plugging commenced September 26, 1982
Plugging completed September 26, 1982
Reason for abandonment of well or producing formation _____

Locate Well
correctly on above
Section Platt.

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Steve Durrant
Producing formation _____ Depth to top _____ bottom _____ T.D. 4,285'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8-5/8"	401'	None

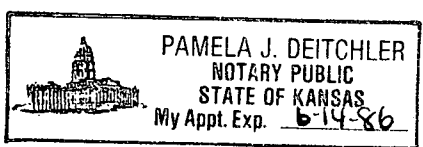
Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hold. If cement
or other plugs were used, state the character of same and depth placed, from _____ feet
to _____ feet for each plug set.

1,280' - 30 sxs
460' - 60 sxs
40' - 10 sxs + SWBP
RH - 5 sxs

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing Co., Inc.
Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick, ss.
Gary Younger, Agent (~~employee~~ of owner) or (~~owner~~) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.



(Signature) [Signature]
251 N. Water, #20, Wichita, Ks.
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 7th day of October, 19 82

My Commission expires: June 14, 1986

Pamela J. Deitchler
Pamela J. Deitchler - Notary Public.
STATE CORPORATION COMMISSION

OCT 18 1982
10-18-82
CONSERVATION DIVISION
Wichita, Kansas

