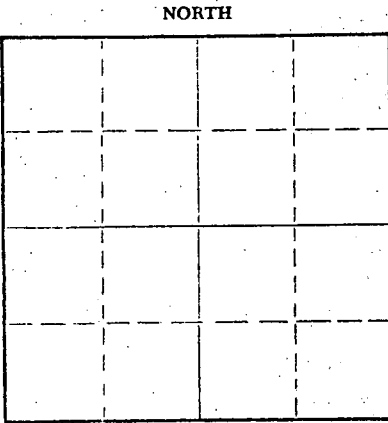


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Ness County, Sec. 23 Twp. 18 Rge. 21W (E) (W)  
Location as "NE/CNW&SW" or footage from lines C-NW-SE  
Lease Owner ALPINE DRILLING CO., INC.  
Lease Name Gish Well No. B-1  
Office Address 800 Bitting Building, Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed June 27 1972  
Application for plugging filed June 27 1972  
Application for plugging approved June 27 1972  
Plugging commenced June 27 1972  
Plugging completed June 27 1972  
Reason for abandonment of well or producing formation Non-productive in commercial quantities  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Leo F. Massey  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4180 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE  | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
|           |         |      |    | 8-5/8 | 327    |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |
|           |         |      |    |       |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set:

Put in plug and 50 sacks at 550 feet;  
25 sacks at 300 feet; 10 sacks and plug  
at 40 feet with 1/2 sack hulls; and 10  
sacks to the top. Plugged down at  
2:20 p.m. June 27, 1972.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 3 1972  
7-3-72  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas 67202

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Jon T. Williams, Jr. (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
800 Bitting Building, Wichita, Kansas 67202  
(Address)

Subscribed and sworn to before me this 28th day of June, 1972

[Signature] Patricia J. Phillips  
Patricia J. Phillips Notary Public.  
My commission expires February 23, 1976



GABBERT-JONES, INC.  
WICHITA, KANSAS  
DRILLERS WELL LOG

GISH "B" #1  
C NW SE, Sec. 23-18S-21W  
Ness County, Kansas

Commenced: June 17, 1972  
Completed: June 27, 1972

OPERATOR: ALPINE DRILLING CO. INC.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 3 1972  
CONSERVATION DIVISION  
Wichita, Kansas

| Depth From | To   | Formation    | Remarks  |                   |
|------------|------|--------------|--|-------------------|
| 0          | 40   | Topsoil-clay | Ran 1 single joint and 7 double joints of used 28# 8 5/8" casing set @ 327' cemented w/175 sks common w/2% Gel 3% CC Cement Circ. P.D. @ 2:45 PM 6/17/72 |                   |
| 40         | 247  | Shale-redbed |  |                   |
| 247        | 280  | Sand         |  |                   |
| 280        | 330  | Shale-shells |  |                   |
| 330        | 930  | Shale-sand   |  |                   |
| 930        | 950  | Sand         |  |                   |
| 950        | 1320 | Shale-sand   |  |                   |
| 1320       | 1353 | Anhydrite    |  |                   |
| 1353       | 1400 | Shale        |  |                   |
| 1400       | 1691 | Shale-sand   |  |                   |
| 1691       | 2065 | Shale-shells |  |                   |
| 2065       | 2330 | Shale-lime   |  |                   |
| 2330       | 3720 | Lime-shale   |  |                   |
| 3720       | 3912 | Lime         |  |                   |
| 3912       | 3971 | Lime-shale   |  |                   |
| 3971       | 4180 | Lime         |  |                   |
| 4180       | TD   |              |  | Dry and abandoned |

I, James S. Sutton, II, certify this is a correct copy of the Drillers' Log for the well drilled in the C NW SE, Section 23-18S-21W, Ness County, Kansas, to the best of my knowledge and belief.

*James S. Sutton II*  
James S. Sutton, II

STATE OF KANSAS )  
                          ) SS  
COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 29th day of June, 1972, personally appeared James S. Sutton, II, to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.

*Marjorie Hall*  
Marjorie Hall, Notary Public

