STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-007-21220-
Wichita, Kansas 67202		LEASE NAME Swayden
v ²	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		810 Ft. from S Section Line
		660 Ft. from E Section Line
LEASE OPERATOR Petroleum Technologies Inc.		SEC. 14 TWP.32S RGE. 15 KKXXX(W)
ADDRESS 500 Nichols Road, Suit	e #407, Kansas City	COUNTY Barber
PHONE#(816) 531-6904 OPERATORS LICENSE NO. 8653		Date Well Completed
Character of Well good		Plugging Commenced 9-18-95
(OI), Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed 9-18-95
The plugging proposal was appro	oved on 9-18-95	(date)
by Steve Middleton	•	(KCC District Agent's Name).
Is ACO-1 filed? X If		
Producing Formation		S Potto 4700 T.D 4000
Show depth and thickness of al	l water oil and das formation	STATE CORPORATION COMMISSION
OIL, GAS OR WATER RECORDS		IS - GONNISSION
	CAS	6 1995
Formation Content	From To Size F	Put In CONSERVATED OUT
		None None
	$\frac{1}{2}$	5238: 3200
placed and the method or metho were used, state the charact Sand hole well back to 4666, dur	ods used in introducing it int fer of same and depth place mp 5sx cement with dump bailer,	, indicating where the mud fluid w to the hole. If cement or other plu d, fromfeet tofeet each se , stretch and cut pipe at 3200
lay down casing, allied pump 300 60/40 6%	O hulls, 10 jel, 50sx cement, 1	10 jel, 100 hulls, 100sx cement
	ription is necessary, use <u>BAC</u> K	_
Name of Plugging Contractor C		License No5105
Address P.O. Box 187, Medicin		
NAME OF PARTY RESPONSIBLE FOR I	PLUGGING FEES: Petroleum T	lech. Inc.
STATE OF Kansas	COUNTY OF Barber	, ss.
Alan Vratil	(En	mployee of Operator) or (Operator)
statements, and matters here	in contained and the log of th	That I have knowledge of the fact he above-described well as filed th
the same are true and correct,	so help me God. (Signature)	Ander
GLENDA MORRISON NOTARY PUBLIC STATE OF KANSAS My Appl. Exp. 10 [14] 4	, , , , , , , , , , , , , , , , , , , ,	Medicine Lodge, KS 67104
	D SWORN TO before me this 5	day of October ,19 95
	_ Ale	nos Mouison
My Commission	•	Notary Public