

REC'D MAR 30 1972

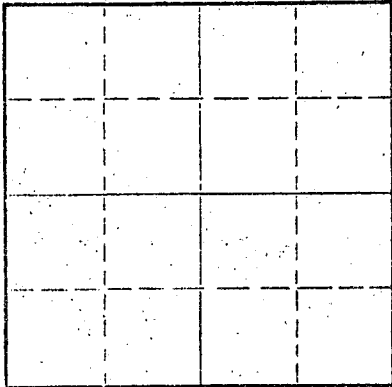
15-007-30043-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
P. O. Box 17027  
Wichita, Kansas 67217  
NORTH

WELL PLUGGING RECORD



Locate well correctly on above  
Section Plat

Barber County, Sec. 14 Twp. 32 Rge. 15 (E) (W)  
Location as "NE/CNW/SW" or footage from lines C NE NW  
Lease Owner Aylward Drilling Company  
Lease Name Skinner 7#2 Well No.  
Office Address Wichita, Kansas 67202  
Character of Well (completed as Oil, Gas or Dry Hole)  
Date well completed 19  
Application for plugging filed 19  
Application for plugging approved 19  
Plugging commenced 3/16/72 19  
Plugging completed 3/22/72 19  
Reason for abandonment of well or producing formation depleted.  
If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Biberstein  
Producing formation Depth to top Bottom Total Depth of Well 5090 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	279	none
				5 1/2"	5088'	3476'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Pushed plug to 4780', ran sand on plug. Loaded casing with water and set 5 sacks of cement. Shot pipe at 4200', 4102', 3902', 3709', 3502', pulled 109 joints. Set rock bridge at 250' and ran 4 yards ready mix. Tallied pipe.

PLUGGING COMPLETE.

RECEIVED  
STATE CORPORATION COMMISSION  
APR 6 - 1972  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor KNIGHT CASING PULLING CO. INC.  
Address CHASE, KANSAS

STATE OF KANSAS, COUNTY OF RICE, ss.  
NOEL J. KNIGHT (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Noel Knight  
CHASE, KANSAS (Address)

SUBSCRIBED AND SWORN to before me this 28th day of March, 1972

Margaret Melcher  
Notary Public.

My commission expires  
MARGARET MELCHER  
NOTARY PUBLIC  
Rice County, Kansas  
My Commission Expires  
Feb. 15, 1975

SKINNER "Z" #2

Casing Record: Company: Aylward Drilling Company et al Location: C NE NW  
 Contractor: Aylward Drilling Company Sec. 14-32-15W  
 Barber County  
 Kansas  
 Commenced: April 8, 1965  
 Completed: April 23, 1965  
 Elev.: 2028 D.F.  
 2031 K.B.

	From	To	Remarks
Surface Clay	0	85	Set 8 5/8" surface pipe @ 279'
Sand	85	110	w/250 sacks cement.
Red Bed	110	156	Geological Tops: (Log)
Gyp & Red Bed	156	190	
Red Bed	190	1015	
Shale	1015	1222	
Shale & Shells	1222	1820	
Shale	1820	2060	
Shale w/Lime streaks	2060	2180	
Lime	2180	2210	
Shale & Lime	2210	2390	
Lime	2390	2740	
Shale & Lime Streaks	2740	3085	
Lime & Shale	3085	4258	
Lime	4258	4879	
Shale	4879	4910	
Lime	4910	5090 T.D.	Heebner 4122 Douglas 4146 Lansing 4280 Base Kansas City 4722 Marmaton 4734 Mississippian 4792 Maquoketa 4960 Viola 4977 Simpson 5085 T.D. 5089
			DST 4722-70 Open 45" Rec. 210' gas in pipe, 25' mud IBHP 41# - FBHP 41#. FP 41-41#
			DST 4788-4808 GTS 1 1/2" gauge 4.26 MCF/3", 5.210 MCF/5", 6,160/10" 8.060 MCF/15", 8.060 " /30" Rec. 125' GCSW. FP 1607-1590#. IBHP 1731#/30"-FBHP 1723#/30"
			DST 4965-79 Open 1 hr. GTS/20" Gauge 34,000 CFG. Rec. 20" mud IBHP failed - FBHP 1563#/30" FP 33-33#.
			DST 4980-98 Open 25" GTS/2" Gauge 2.530 MCF/4", 2.19 MCF/5" 2.060 MCF/10" Sprayed mud/13", sprayed oil/17" IBHP 1678#/30"-FBHP 1678#/30" FP 1003-1020#
			DST 5078-90 Open 30" Rec. 1600' sulphur water IBHP 1723#/30"-FBHP 1705#/30" FP 166-768#

RECEIVED  
 STATE COURSE AND EXAMINATION  
 MAR 2 1972  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

Frank Hamlin

Subscribed and sworn to before me this 28th day of April, 1965

Duane Jessup  
 DUANE JESSUP Notary Public

My commission expires December 11, 1965