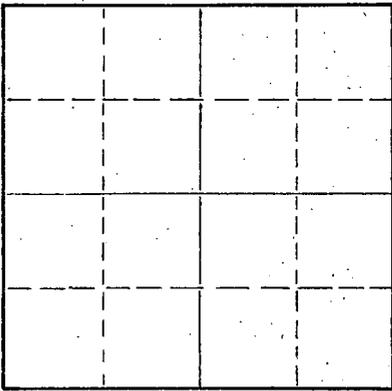


15-007-00118-0000

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Flat

Barber County, Sec. 34 Twp. 32 Rge. 11 (X) (W)
Location as "NE/CNW%SW%" or footage from lines SE SE SE
Lease Owner Petroleum, Inc.
Lease Name WHEAT Well No. 1
Office Address 311 East Third, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 7, 1955
Application for plugging filed April 7, 1955
Application for plugging approved April 7, 1955
Plugging commenced April 7, 1955
Plugging completed April 7, 1955
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. M. A. Rives
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5015 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	280'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mudded up to 225' and set first
wooden plug at 225'. Placed 1 1/2
Gal. hulls in sack on top of plug.
Displaced 20 sacks cement through
drill pipe on top of hulls. Mudded
up to 35' and set second wooden plug
and placed 1 1/2 gal hulls in sack on
top of plug. Filled hole to base of
well cellar with 10 sacks of cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Garvey Drilling Company
Address R. R. #2, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Karl E. Becker (employee of owner) or ~~owner or operator~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Karl E. Becker
311 East Third, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 12th day of April, 1955

My commission expires 8-11-58

[Signature]
Notary Public.

RECEIVED
STATE CORPORATION COMMISSION
PLUGGING
FILE SEC 34-32-110
BOOK PAGE 112 LINE 110
APR 29 1955
CONSERVATION DIVISION
KANSAS

15-007-00118-0000
WELL LOG

COMPANY **Petroleum, Inc.**

SEC. 34 T. 32 R. 11W

FARM **WHEAT 'A'**

NO. 1

LOC. SE SE SE

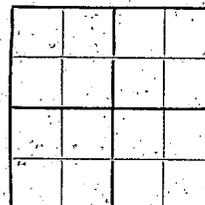
TOTAL DEPTH **5015**

COUNTY **Barber County, Kansas**

COMM. **March 18, 1955**

COMP. **April 7, 1955**

CONTRACTOR **Garvey Drilling Company**



CASING **8-5/8" @ 280' w/160 sax.**

ELEVATION **1547' RB**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

190 Red Bed & Shells
640 Red Bed & Shale
1285 Shale & Shells
1550 Lime & Shale
1830 Lime, Shale & Shells
3185 Lime & Shale
3415 Shale
3827 Sand & Shale
3838 Shale & Lime
4505 Lime
4569 Lime & Chert
4592 Lime, Shale & Chert
4640 Lime
4663 Lime & Chert
4755 Lime & Shale
4745 Shale
4775 Lime & Chert
4884 Lime & Chert
4895 Shale & Lime
4940 Sand & Shale
4973 Shale & Lime
4980 Sand & Shale
5015 Lime

Tops:

Elgin Sand: 3500 (-1953)
Heebner: 3624 (-2077)
Douglas: 3685 (-2138)
Lensing: 3830 (-2283)
Mississippi: 4500 (-2953)
Viola: 4771 (-3224)
Simpson Sand: 4866 (-3319)
Arbuckle: 4977 (-3429)

5015 RD

RECEIVED
NOTARY PUBLIC
APR 29 1955
Wichita, Kansas

State of KANSAS
County of SEDWICK } ss:

I, Karl E. Becker of Petroleum, Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the WHEAT 'A' #1 well.

Karl E. Becker

Subscribed and sworn to before me this 22nd day of April, 19 55

My Commission Expires: 8-11-58

PLUGGING
NOTARY PUBLIC
BOOK PAGE 110 LINE 22