

WELL PLUGGING RECORD

Give All Information Completely  
 Make Required Affidavit

COUNTY Barber SEC. 33 TWP. 32S RGE. 11 E/W  
 Location as in quarters or footage from lines:  
N.W. - S.W. - N.W.


Lease Owner Hummon Oil Corp.  
 Lease Name Hull Well No. 1  
 Office Address 400 One Main Place/Wichita, KS 67202  
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry  
 Date Well Completed 1/20/83  
 Application for plugging filed 2/7/83  
 Plugging commenced 2/17/83  
 Plugging completed 2/24/83  
 Reason for abandonment of well or producing formation Dry

Locate Well  
 correctly on above  
 Section Platt.

Was permission obtained from the Conservation Division or it's  
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Durant/Durant top plug  
 Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4468

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	216	none
				4 1/2	2969	2481

Describe in detail the manner in which the well was plugged, indicating where the mud  
 fluid was placed and the method or methods used in introducing it into the hold. If cement  
 or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet  
 to \_\_\_\_\_ feet for each plug set. Plugged back at 2939

Sand from 2939 to 2800  
4 sacks cement with dump bailer from 2800 to 2770  
Allied pumped top plug  
3 sacks hull, 10 sacks jell, 70 sacks cement, 10 jell, 1 hull, drop plug  
100 sacks cement, 50-50 poz, 4% jell, 3% c.c.  
Zimmerman & Metz on location top plug

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Clarke Corp.

STATE OF Kansas COUNTY OF Barber, ss.  
Elmer M. Wargentin (employee of owner) or (owner or operator) of the  
 above-described well, being first duly sworn on oath, says: That I have knowledge of the  
 facts, statements, and matters herein contained and the log of the above-described well as  
 filed and that the same are true and correct. So help me God.

(Signature) Elmer M. Wargentin  
Medicine Lodge, KS  
 (Address)

SUBSCRIBED AND SWORN TO before me this 7th day of March 1983.

RECEIVED  
 STATE CORPORATION COMMISSION  
Hamilton  
 Notary Public.

My Commission expires: April 4, 1986.

MAR 9 1983  
 3-9-83  
 CONSERVATION DIVISION  
 Wichita, Kansas

DRILLERS LOG

#1 Hall

CASING RECORD:

8-5/8" @ 216'  
w/175 sx. cement

4-1/2" @ 2967'  
w/ 100 sx. cement

COMPANY:

Hummon Corporation

CONTRACTOR:

Big-H Drilling, Inc.

COMMENCED:

January 11, 1983

COMPLETED:

January 20, 1983

DESCRIPTION:

NW SW NW  
Section 33-32S-11W  
Barber County, KS

ELEVATION: 1508 KB

FORMATION

FROM

TO

REMARKS

Red Beds	0	220	
Red Beds & Shale	220	1278	
Shale & Lime	1278	2088	
Lime & Shale	2088	2257	
Shale & Lime	2257	2704	
Lime & Shale	2704	2846	
Shale & Lime	2846	3043	
Lime & Shale	3043	3235	
Shale & Lime	3235	3415	
Lime & Shale	3415	3837	
Shale & Lime	3837	3977	
Lime & Shale	3977	4218	
Shale & Lime	4218	4320	
Lime & Shale	4320	4468	
RTD		4468	

I certify that this is a true and correct copy of the above log to the best of my knowledge.

BIG-H DRILLING, INC.

*Karen R. Tennis*  
\_\_\_\_\_  
Karen R. Tennis

Subscribed and sworn to before me this 26th day of January, 1983.

**SANDRA L. MENDOZA**  
STATE NOTARY PUBLIC  
SEDGWICK COUNTY, KANSAS  
MY APPT. EXP. *2/13/86*

RECEIVED  
STATE CORPORATION COMMISSION

*Sandra L. Mendoza*  
\_\_\_\_\_  
Notary Public

FEB 8 1983  
*2-8-83*  
Wichita Kansas