

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21680

LEASE NAME Marilyn

WELL NUMBER 1

SPOT LOCATION SW NW NE

SEC. 33 TWP. 32 RGE. 11 (X) or (W)

COUNTY Barber

Date Well Completed 11/9/83

Plugging Commenced 2/21/84

Plugging Completed 2/29/84

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Hummon Corp

ADDRESS Suite 400, One Main Place, Wichita, KS 67202

PHONE # () OPERATORS LICENSE NO. 5050

Character of Well Dry Hole
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita, KS Lacy

Is ACO-1 filed? yes If not, is well log attached? has been sent

Producing formation _____ Depth to top _____ bottom T.D. 3790

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	215	none
				52	3756	2200

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

sand from 2825 to 2725 5 sacks cement from 2725 to 2700
sun pumped in 3 sacks hulls 15 sacks jell 50 sacks cement 10 sacks jell
1 sack hull drop plug 100 sacks cement

60-40 POZ 2%jell 3%CC

Zimmerman on location

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Clarke Corp

Address Box 189, Medicine Lodge, KS 67104

License No. 5105

STATE OF Kansas

COUNTY OF Barber, ss.

(employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct, so help me God.

(Signature) Elmer J. Zimmerman

(Address) _____

SUBSCRIBED AND SWORN TO before me this 14 day of March, 19 84

Samela Ricker

Notary Public

My Commission expires: 10-11-87

DRILLERS LOG

#1 Marilyn

CASING RECORD:	COMPANY:	Hummon Corporation	DESCRIPTION:
8-5/8" @ 215' w/215 sx. cement	CONTRACTOR:	Big-H Drilling, Inc.	SW NW NE Sec. 33-32S-11W Barber County, Kansas
5-1/2" @ 3754' w/250 sx. cement	COMMENCED:	November 2, 1983	ELEVATION: 1494 KB
	COMPLETED:	November 9, 1983	

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>
Red Beds	0	229	
Red Beds & Shale	229	1474	
Shale & Lime	1474	2795	
Shale, Lime & Sand	2795	2813	
Lime & Shale	2813	2866	
Shale & Lime	2866	3137	
Lime & Shale	3137	3290	
Shale & Lime	3290	3590	
Lime & Shale	3590	3664	
Shale & Lime	3664	3790	
RTD		3790	

BIG-H DRILLING, INC.

Karen Tennis

 Karen Tennis

Subscribed and sworn to before me this 14th day of November, 1983.

SANDRA L. MENDOZA
 STATE NOTARY PUBLIC
 SEDGWICK COUNTY, KANSAS
 MY APPT. EXP. 2/13/86

Sandra L. Mendoza

 Notary Public

RECEIVED
 STATE CORPORATION COMMISSION

FEB 16 1984
 2-16-84
 CONSERVATION DIVISION
 Wichita, Kansas