STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission

## WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Harper		County.	Sec. 11 T	wp.32s Rge.	9W $(E)$ $W$	<b>V</b> )
NORTH	Location as "NE/C		or footage from	lines	SW/L	SW/4	_
	7-1		illing Co	o., Inc.	<del></del>		<del>_</del> .
		a Biber			1 10-1	Well No.	TE
	Office Address 670		<u>ırth <sup>N</sup>ati</u>				<u>K</u> ar
	Character of Well		as Oil, Gas or l	Dry Hole)	Dry Hole	<u> </u>	
	Date well complet	ed(	<u> </u>	<u> </u>	<u> </u>	19_5	9
	Application for plu	gging filed_	10-11			19_5	<u>9</u>
	Application for plu					195	9
	Plugging commenc		71:00 A.				<u>9</u>
	Plugging completed		9:00 A.			195	9
	Reason for abandon	nment of we	ll or producing i	formation No	o product	tion	
*							· ·
	If a producing wel				none	19	_ ·
Locate well correctly on above	→ Was permission of		the Conservat	ion Division o	r its agents befo	ore plugging was con	m-
Section Plat		es Em a c	3 H	D	D. •	V	
ne of Conservation Agent who supe				Pretty		Kansas	
lucing formation		th to top	Bottom_		Total Depth of	Well 444 Fe	et
w depth and thickness of all water	, oil and gas formations.			•			. *
OIL, GAS OR WATER RECORD	os			•		CASING RECORD	
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FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT	<u> </u>
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at hole to plug.	<u> </u>					•	_
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	(If additional desc	ription is nece	ssary, use BACK of	this sheet)			-
	many tools		· · · · · · · · · · · · · · · · · · ·				·
ress			· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·		_
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TE OF KANSAS	14, 14, 15, 16, 16, 16, 16, 16, 16, 16, 16, 16, 16		EDGWICK				
TE OFJoseph O. F	COUNT			,	SS.	•	
		(	employee of ow	ner) or (owner	r or operator)	of the above-describe	ed
being first duly sworn on oath, s	ays: Inat I have knowle	edge of the	tacts, statement	s, and matters	herein contain	ed and the log of th	he į
ve-described well as filed and that	the same are true and co	orrect. So l	nelp me God.				
E with the state of the state o	(Sic	mature) 🛴	Joseph D	. Butte	_		
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SUBSCRIBED AND SWORN TO before	re me this 15th		Oak	ober ·	ddress)	0	
OCIOI WHO WE WAR TO DEIOI	e me mis Tom	day of_	<u> </u>	mer .	, 19 <u>_5</u>	<del>7</del>	•
2003 / 12 Car		7	the	June.	mesm	ani	
ommission expires January 2	0 10/1	में	thel Zimm	daman		Notary Public.	
commission expires January 2	A IUDI	البياد		ENLIGII		TACACAM T OFFICE	

## <u>ROTARY DRILLERS LOG</u>

COMPANY:

Mull Drilling Co., Inc. Et Al

DRILLING COMMENCED: 9-29-59

Wichita, Kansas

CONTRACTOR:

Mull Drilling Co., Inc.

Wichita, Kansas

DRILLING COMPLETED: 10-11-59

CASING RECORD:

Set 8 5/8" @ 207° w/150 sax cmt.

D&A

LOCATION: BIBERSTEIN #1

C N/2 SW/4 SW/4

11-32S-9W

Harper County, Kansas

(Figures indicate bottom of formation - measurements from top of Rotary Bushing.)

700°	Red Bed	
1505°	Shale & Shells	
1765°	Shale & Limo	
19403	Lîme	•
2620 <sup>8</sup>	Lime & Shale	
3183°	Sandy Lime & Shale	
3550⁰	Lime w/Shale	
3776°	Sandy Lime & Shale	
3918°	Lime w/Shale	
39721	Lime	
4031°	Lime w/Shale	
4246°	Lime	
4360°	Lime & Shale	•
4440	Mississippi chert -	total depth

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

MULL DRILLING COMPANY, INC.

J. A. Mull, Jrd

STATE OF KANSAS

SS

COUNTY OF SEDGWICK)

gibed and sworn to before me this 16th day of October, 1959

Notary Public

My Commission Expires: February 24, 1960