## STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Complete.
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Winking VC CTOOD

## WELL PLUGGING RECORD

Make Required Affidavit		Harper	Coun	ty Sec	11 Twp. 3	325 Rep 9	W F∕W
Mail or Deliver Report to	Locatio				ge from 1:		<u></u>
Conservation Division	LOCALIC	NE SW SI		01 10014	ge 110m 1.		
State Corporation Comm.	Lease (			National	Oil Compa	nv	
245 North Water	Lease N	-	<del></del>	Archibal	<u>_</u>		1
Wichita, KS 67202			0 R. H.		dg, Wichit		
					il, Gas on		
			(-0	dry hole			·/
	Date We	11 comple	t od		March 27	1070	19
		tion for		filed	March 27		19
					March 27	1979	19
		g commenc			March 27		19
	Pluggin	g complet	ed	,	March 27		19
	Reason	for aband	onment o	f well or	producing	formatic	)n
					dry		
	If a pr	oducing w	ell is a	bandoned,	date of	last produ	
	W						19
Locate well correctly on above Section Plat					Conservati		on or
Name of Conservation Agent who sup					mmenced?_	yes	
Producing formation		th to top		ttom win		oth of Wel	7/. /. 9.0
how depth and thickness of all wa					iotar Del	ich o. "er	. 151400
	, 011	ann Bab	101 1110 120				
OIL, GAS OR WATER RECORDS						CASING REC	YOR D
FORMATION CO	NTENT	. FROM	то	SIZE	PUT IN	PULLED (	<del></del>
JOANNI JA	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	. FROM	10	SIZE	POI IN	PULLED	201
					<u> </u>		· ·
					· ·		
Describe in detail the manner i	-						,
das placed and the method or method olugs were used, state the charact feet for each plug s	er of sa	me and de	pth plac	ed, from_	nord, 1	feet	
First plug was set at 300' with		s					<u> </u>
Second plug set at 40' with 12 Three sacks in rat hole	sacks		<del></del>		2		
THIEE SACKS IN THE HOTE					<del></del>		
			· · · · · · · · · · · · · · · · · · ·				
			<del></del>				<del></del>
							· · ·
	:						,
(If additional desc	ription	is necess	ary, use	BACK of	this sheet	:)	
(If additional desc ame of Plugging Contractor <u>Union</u>	n Drillin	g Co., In	c.	ATECO	PEO	•	
· ·					POREIL		
	<del></del>		,	Apr	ZONON EN		
TATE OF KANSAS	COUNT	Y OF	SEDG	VICON TO	2 79 CONVIN	as.	
R. D. Messinger			(employ	ee gay	er)/or (or	Mar or or	erator
f the above-described well, being	first du	ly sworn	on oath,	saystig 10%	hat <b>IS</b> have	e knowledg	e of
R. D. Messinger  f the above-described well, being ne facts, statements, and matters a filed and that the same are true	herein c e and cor	ontained rect. So	and the help me	log of the	e/lahove-de	escribed w	vell
• 1	(Sign	ature)	11.1	11. 9m	sen	=	
A the state of the		7		)5 II	Lamba - I.I.i al	ito Vara	
Section 18 to the second		<del></del>		UTTION (A) A)	enter Wicf ddress)	irca, Kans	as.
SUBSCRIBED AND SWORN TO before	e me this	27th	day o	`••	larch	, 197	9
		a	inthu	2 of la	Drien	-	
commission expires 6-2-82		(	Conthia I	. Romey	Not	ary Publi	.c.
Management of the Comments of		•			•		

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: WELL NAME:

LOCATION:

COMMENCED: COMPLETED: National Oil Company Union Drilling Co., Inc.

#1 Archibald

NE SW SE Section 11-32S-9W

Harper County, Kansas

March 17, 1979 March 27, 1979

3350 4480 3350

Shale

Set 8-5/8" @322 w/215 sx. Lime and shale

4480 T. D.

We certify that the above and foregoing is a true and correct copy of the log on the #1 Archibald, NE SW SE Section 11-32S-9W, Harper County, Kansas.

UNION DRILLING CO., INC.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for aforesaid County and State as of this 30th day of March, 1979.

My appointment expires:

6-2-82