

15-077-20251-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Form CP-4

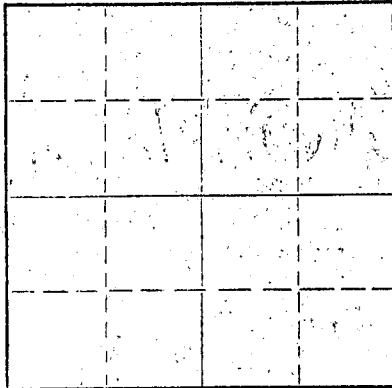
Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Harper County, Sec. 10 Twp. 32S Rge. (E) 9 (W)

Location as "NE/CNWxSWx" or footage from lines C SE SW  
Lease Owner O. A. Sutton  
Lease Name Reber Unit (Gillespie) Well No. 1  
Office Address 800 Sutton Place, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed May 18 1974  
Application for plugging filed May 18 1974  
Application for plugging approved May 18 1974  
Plugging commenced May 18 1974  
Plugging completed May 18 1974  
Reason for abandonment of well or producing formation \_\_\_\_\_

NORTH



Locate well correctly on above  
Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well G. Russell Biberstein  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4420 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	259'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 250' with 35 sacks, 1/2 sack hulls; 2nd plug at 40',  
1/2 sack hulls. 2 sacks in rat hole. Hole plugged at 9:00 a.m.  
5-18-74.

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MAY 29 1974  
S-29-74  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Gabbert-Jones, Inc.  
Address 830 Sutton Place, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.  
Jack G. Paulsen (employee of owner) ~~xx (operator)~~ of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack G. Paulsen  
Jack G. Paulsen  
800 Sutton Place, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN to before me this 24th day of May, 19 74.

My commission expires June 28, 1974.

Jean S. Taylor Notary Public.

GABBERT-JONES, INC.  
 WICHITA, KANSAS  
 DRILLERS' WELL LOG

REBER UNIT #1  
 C SE SW, Section 10-32S-9W  
 Harper County, Kansas

Commenced: May 6, 1974  
 Completed: May 18, 1974

OPERATOR: O. A. SUTTON

Depth		Formation	Remarks
From	To		
0	260	Redrock	Ran 6 double jts of used 28# 8 5/8" csg. set @ 259' cemented w/225 sks 50/50 Posmix, 2% Gel - 3% CC P.D. @ 4 PM 5/5/1974 Cement Circ.
260	780	Redbed	
780	1375	Shale-shells	
1375	1600	Lime-shale	
1600	1715	Shale-lime	
1715	1895	Lime-shale	
1895	2000	Lime	
2000	3360	Lime-shale	
3360	3506	Shale-lime	
3506	3577	Sand	
3577	3643	Lime-shale	DRY AND ABANDONED
3643	3653	Sand	
3653	3850	Lime	
3850	3940	Lime-shale	
3940	4375	Lime	
4375	4395	Shale	
4395	4420	Lime	
4420	TD		

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I, James S. Sutton II, certify this is a correct copy of the Drillers' Log for the well drilled in the C SE SW, Section 10-32S-9W, Harper County, Kansas, to the best of my knowledge and belief.

*James S. Sutton II*  
 JAMES S. SUTTON II

STATE OF KANSAS )  
 ) SS  
 COUNTY OF SEDGWICK )

Before me, the undersigned, a Notary Public within and for said County and State, on this 24th day of May, 1974, personally appeared James S. Sutton II to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.



*Marjorie Hall*  
 MARJORIE HALL, Notary Public