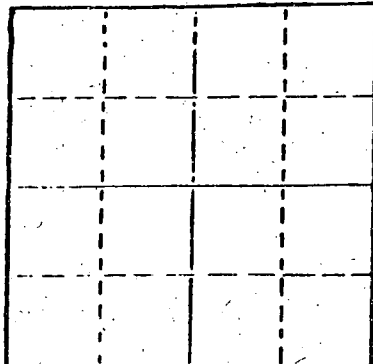


STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Harper County, Sec. 23 Twp. 33S Rge. 6W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
C NW SW  
Lease Owner Raymond Oil Company  
Lease Name ALLTON Well No. 1  
Office Address One Main Pl., #900, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole  
Date Well completed 6-5-80 19  
Application for plugging filed 6-5-80 19  
Application for plugging approved 6-5-80 19  
Plugging commenced 6-5-80 19  
Plugging completed 6-5-80 19  
Reason for abandonment of well or producing formation  
Dry Hole  
If a producing well is abandoned, date of last production 19



Locate well correctly on above  
Section Plat

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? YES

Name of Conservation Agent who supervised plugging of this well Wm. T. Owen  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 14476'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	302'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid  
was placed and the method or methods used in introducing it into the hold. If cement or other  
plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to  
\_\_\_\_\_ feet for each plug set.

1st plug @ 300' w/40 sx.,  
2nd plug @ 40' w/10: sx.  
5 sx. in the rat hole.

STATE RECEIVED  
STATE CORPORATION COMMISSION  
JUN 20 1980  
CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

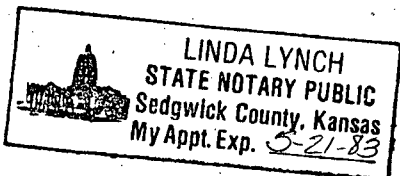
STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of  
the facts, statements, and matters herein contained and the log of the above-described well  
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin, Drlg. Mgr.-617 Union Cnt. Bldg.  
Wichita, KS 67202 (Address)

SUBSCRIBED AND SWORN TO before me this 18th day of June, 1980

Linda Lynch  
Linda Lynch Notary Public.

My commission expires June 18, 1980

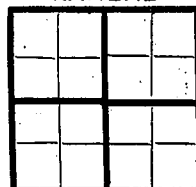


# WELL LOG

**COMPANY** Raymond Oil Company  
**FARM** ALLTON **NO.** 1  
**RIG. NO.** 19  
**TOTAL DEPTH** 4476'  
**COMM.** 5-24-80 **COMP.** 6-5-80  
**CONTRACTOR** Murfin Drilling Company

**SEC.** 23 **T.** 33S **R.** 6W  
**LOC.**  
 C NW SW

**COUNTY** Harper  
**KANSAS**



**CASINO**  
 20  
 15  
 12  
 13

10  
 8 -5/8" csg. set @ 302' w/250 sx. of Class A  
 6 2% gel, 3% CC.  
 5

**ELEVATION**

**PRODUCTION**

FIGURES INDICATE BOTTOM OF FORMATIONS

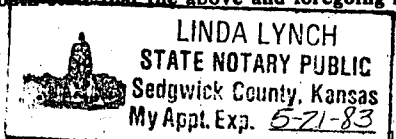
300'	Shale
500'	Red Bed & Shale
1244'	Shale & Lime
1578'	Lime & Shale
1670'	Shale
2048'	Lime & Shale
2340'	Shale & Lime
3929'	Lime & Shale
4002'	Lime
4085'	Lime & Shale
4270'	Lime
4360'	Lime & Shale
4436'	Lime
4445'	Lime & Shale
4476'	Lime R T D

RECEIVED  
 STATE GEOLOGICAL COMMISSION  
 JUN 20 1980  
 CONSERVATION DIVISION  
 Topeka, Kansas

State of Kansas  
 County of Sedgwick

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING Company

upon oath state that the above and foregoing is a true and correct copy of the log of the ALLTON #1 well.



David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 8th day of June 19 80

My Commission Expires: May 21, 1983

Linda Lynch  
 NOTARY PUBLIC