STATE OF KANSAS STATE CORPORATION COMMESSION 200 Colorado Derby Building		GING RECORD -82-3-117	API NUN	API NUMBER 15-135-23,091		
Wichita, Kansas 67202		•	LEASE N	LEASE NAME Shank		
	TYPE C		WELL NU	WELL NUMBER 1		
NOTICE: Fill out $\frac{1}{1}$ and return to $\frac{1}{1}$			is. Div. 4620 Ft. from S Section Line			
	office wit	nin 30 days.		Ft. from E S		
LEASE OPERATOR BEREXCO INC.	A					
ADDRESS 970 Fourth Financial C	enter		COUNTY			
PHONE#(316) 265-3311 OPERATO	DRS LICENSE N	o. <u>5363</u>	•	ell Completed _	1/5/87	
Character of Well <u>D&amp;A</u>				g Commenced 1		
(Oil, Gas, D&A, SWD, Input, Wate	er Supply Wel	[ <b>)</b>		g Completed 7:	01/05/87	
Did you notify the KCC/KDHE Join	nt District O	ffice prior -		•	01/05/07	
Which KCC/KDHE Joint Office did	the second secon					
Is ACO-1 filed? YES If r						
Producing Formation				om T.D.	4200'	
Show depth and thickness of all			•			
OIL, GAS OR WATER RECORDS	1	, - ga, - r - r - mar	CASING RECO			
		( <del>-</del>				
Formation Content	From	To Size	Put in	Pulled out		
	Surf	<u>302' 8-5/8'</u>	1	None		
Describe in detail the manner in	which the we	ell was plugg	jed, indicat	ling where the	mud fluid was	
braces and the method of methods	used in intr	coducing it i	nto the bel	0 14 0c		
were used, state the character of 50 sk. @1350', 100 sk. @725', 40 Poz, 6% gel, 3% cc.	O sk. @330',	10 sk @40',	15 sk. RH, <sub>1</sub>	LO sk. MH. Cen	ent 60/40	
F02, 0% ge1, 3% CC.		· · · · · · · · · · · · · · · · · · ·				
(If additional descri	ntion is nece	SCAEV USO P	MOK of this			
		issary, use <u>b</u>	ACK OF THIS	TOPM.)		
Name of Plugging Contractor B.			<u> </u>	License No		
Address 150 N. Main, Suite 901,	Wichita, Kar	nsas 67202				
STATE OF <u>Kansas</u>	_ COUNTY OF _	Sedgwick		_,ss.		
J.D. Marcus		· (E	mployee of	Operator) or (	Decator) of	
above-described well, being firs statements, and matters herein c the same are true and correct, s	oniained and	on oath, say the log of t	s: That I) he he above to	بياسما ببمميا مبدة		
		(Signatur	e) / //////////////////////////////////	h/Financial Co	enter	
		(Address)		KS 67202		
SUBSCRIBED AND	SWORN: TO befo	re me this	2nd day	f February	,19 87	
STATE CORPOHATION COMMONDON		n <u>n</u>	Three a	· Doigl		
FEB 3,000 mm ission E.	xpires: 6/1	3/89	Nota Kathryn A	ary Public A. Voigt	·	

CONSERVATION DIVISION Wichita, Kansas

KATHRYN A. VOULT NOTARY PUBLIC STATE OF KANSAD My Appt. Expires 6-13-89

Form CP-4 Revised 08-84