STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING RECORD K.A.R82-3-117				677 API NUMBER 15-006-20,996-∞			
200 Colorado Derby Building Wichita, Kansas 67202					LEASE NAME Biberstein			
\$ 	TYPE OR PRINT				WELL NUMBER 1 SPOT LOCATION C S/2 NE			
NOTICE:Fill out <u>completely</u> and return to Cons. Div.				l y				
office within 30 days.					SEC. 15 TWP 32S RGE. 9 KK) or (W)			
LEASE OPERATOR Graves Drilling Co., Inc.								
ADDRESS 1910 Union Center, Wichita, Kansas 67202					COUNTY Harper			
					Date Well Completed			
PHONE # (316) 265-7233 OPERATORS LICENSE NO. 5428					Plugging Commenced			
Character of Well ${ m D\&A}$ (Oil, Gas, D&A, SWD, Input, Water	Supply We	11)		, F	olugging Co	ompleted		
Did you notify the KCC/KDHE Joint	District	Offic	e prior t	o pluggir	ng this we	II?Yes		
Which KCC/KDHE Joint Office did y	ou notify?	·	Distri	ct 2				
Is ACO-1 filed? Yes If no	ot, is well	log	attached?			· · · · · · · · · · · · · · · · · · ·		
Producing formation	Dept	h to	top	bo	ottom	T.D4432		
Show depth and thickness of all w	ater, oil	and ga	as format	ions.				
OIL, GAS OR WATER RECORDS				CASING	RECORD			
Formation Conten	t From	То	Size	Put in	Pulle	ed out	-	
		<u> </u>	8-5/8"	265'	Non	e	-	
							-	
		<u> </u>					-	
Describe in detail the manner in the mud [°] fluid was placed and the	method or i	method	ds used in	n introdu	icing it ir	nto		
the hole. If cement or other plug depth placed, from feet to fee	s were used	d stat	te, the cl	haracter	of same ar	1 d		
thorugh drill pipe to 750', pumpe	ed 35∵sacks	s 60 - 4	0 posmix,	2% Gel,	3% CC thr	ough drill pipe	-	
to 320' and pushed bridge of hul 3% CC. Plugged rat hole with 10	<u>ls & wooden</u> sacks ceme	n plug ent.	to 60' w	ith 25 s	acks of 60	-40 posmix, 2% G	<u>e</u> 1	
							_	
(If additional descrip	tion is nea	cessar	y, use B/	ACK of th	is form.)		-	
Name of Plugging Contractor Gra	ves Drillin	ng Co.	, Inc.		License	No. 5428		
Address 910 Union Cent	<u>∍r, Wichita</u>	, Kan	sas 6720	2			-	
	<u> </u>							
STATE OF KANSAS	COUNTY OF	SE	DGWICK	·	,55.		_	
Betty Brandt			(emplo	yee of o	perator) o	or		
(operator) of above-described well have knowledge of the fact₽₽₽\$ the log of the above-desatetber#\$\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\#\	atements, a	and ma	itters her	ein cont	ained and	ia†		
JUN 2	9 1984		(Signa	ature)	setty for	rault	_	
 _	7-84		(Addre		O Union Ce chita, Kan			
		W OFFICE	P chatere	_	7thday of	, June 19 8	34	
			ARY PUBLIC E OF KANSAS	Quini.	X. 9	Ridewell	-	
My Commission expires: 3-16-86		my vtor E	2-14-86	V Cl	Notary Pub		_	