

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-077-21,121-0000

LEASE NAME Goeman

WELL NUMBER 1-85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

1650 Ft. from S Section Line

660 Ft. from E Section Line

SEC. 13 TWP. 32 RGE. 9 (E) or (W)

COUNTY Harper

Date Well Completed _____

Plugging Commenced 12-30-85

Plugging Completed 12-30-85

LEASE OPERATOR Attica Gas Venture

ADDRESS 123 North Main, Attica, KS 67009

PHONE# (316) 254-7222 OPERATORS LICENSE NO. 5039

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? Wichita

Is ACO-1 filed? yes If not, is well log attached? _____

Producing Formation None Depth to Top _____ Bottom _____ T.D. 3550

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
		Surface	260	8 5/8	253	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
3550 to 950' drilling mud - 950' to 850', 35 sax cement-850' to 310' drilling mud - 310' to 210'
35 sax cement - 210' to 60' drilling mud - 60' to surface 25 sax cement - 10 sax cement
in rat hole - used total of 105 sax 60/40 Poz mix.

(If additional description is necessary, use BACK of this form.)

Drilling

Name of ~~Ruggers~~ Contractor Gabbert-Jones License No. 5842

Address Wichita, Kansas

STATE OF Kansas COUNTY OF Harper, ss.

Carl [Signature]

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) _____

(Address) _____

SUBSCRIBED AND SWORN TO before me this 9th day of January, 19 86

[Signature]

Notary Public
 STATE CORPORATION COMMISSION

My Commission Expires:



1-10-86
 JAN 10 1986

Form CP-4
 Revised 08-84

CONSERVATION DIVISION
 Wichita, Kansas