STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD K.A.R.-82-3-117

AP I	NUMBER	15-	-077-	21.1	21 <b>–</b>	0000
			-			<del></del>

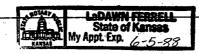
TYPE OR PE	RINT
NOTICE: Fill out	completely
and return to	Cons. Div.
office within	30 days.
nture	

LEASE NA	ME	Goema	ın_			
WELL NUM	BER _	1-8	35	····		
1650	Ft.	from	s	Section	Line	
660	Ft.	from	Ε	Section	Line	

LEASE OPERATOR	Attica Gas Ventur	e			350	3 1 HF . 32 (OL . 9 (E) OI (H) :		
ADDRESS 123 North Main, Attica, KS 67009				COUNTY Harper				
PHONE#(316) 254-7222 OPERATORS LICENSE NO. 5039				Date Well Completed				
Character of Well	D & A		,		Plugging Commenced 12-30-85			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 12-30-85				
Did you notify th	e KCC/KDHE Joint T	District (	Office	prior to	plugging	this well? yes		
Which KCC/KDHE Jo	oint Office did you	u notify?_	Wic	hita				
	<u>yes</u> lf not							
Producing Formation None		Depti	Depth to Top			BottomT.D3550		
Show depth and th	nickness of all wa	ter, oil a	and ga	s formati	ons.			
OIL, GAS OR WATE	OIL, GAS OR WATER RECORDS			CASING RECORD				
Formation	Content	From	То	Size	Put in	Pulled out		
		Surfac	e 260	8.5/8	253			
			_					
placed and the me were used, state 3550 to 950' dr: 35 sax cement -	the character of illing mud - 950'	sed in insame and a to 850'.	troduc depth <u>35 sax</u> 60† t	ing It Ir placed, 1 cement- co surfac	nto the ho fromfeet 850! to 31	ting where the mud fluid was le. If cement or other plugs tofeet each set. O'drilling mud = 310' to 21 ement = 10 sax cement		
Drilling								
			es			_License No5842		
	Wichita, Kan				<u> </u>	(		
STATE OF KO	nsas	COUNTY OF		arpen		,ss.		
above-described wastatements, and m	well, being first matters herein con e and correct, so	duly swor tained an	d the od. (	ath, says	s: That I	Operator) or (Operator) of have knowledge of the facts, escribed well as filed that		
			. (	Address)		<u> </u>		

My Commission Expires:

SUBSCRIBED AND SWORN TO before me this



Notary Publice LU STATE CORPORATION COMMISSION

1-10-86 Form CP-4
JAN 1 0 1986 Form CP-4