STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Ma Ma

WELL PLUGGING RECORD

Make Required Affidavit		Harper County. Sec. 12 Twp. 32S Rge. 9 XXVW							
Mail or Deliver	Report to	Locatio	n as "NE/	CNW 3 SW 3"	or foota	ge from li	nes		
Conservation			C SW N	E					
State Corporation Comm.		Lease C			lling Co.	. Inc.			
245 North Water		Lease N	Lease Name Prouse Well No. 1						
Wichita, KS	67202	Office	Address 91	0 Union	Cénter, W	ichita, Ka	nsas 6720	2	
	!	Charact			eted as 0	il, Gas or	Dry Hole))	
1			Dry	Hole					
		Date We	Date Well completed January 11 1981						
	iil		Application for plugging filed January 11 198						
	!!!		Application for plugging approved				January 11 1981		
]			g commenc				uary 11 uary 11	1981	
	! !	Pluggin	Plugging completed Jar Reason for abandonment of well or producing					1981	
		Reason	for aband	onment o	or well or	producing	TOPHACIO	1	
	-1	T.F. 0		011 10 0	handonad	date of 1	ast produc	ction	
!	1 ! !	ir a pr	oducing w	611 12 a	bandoned,	uate of 1	ast produc	19	
<u> </u>		Was nor	mission o	htained	from the	Conservati	on Divisio	- ··	
Locate well	correctly on above	ite ace	mission o	e nluggi	ng was co	mmenced?	NYes_		
Name of Conserva	tion Agent who	sunarvised	nlugging	of this	well Wm+	Tank Bro-p		as	
Producing format		Der \	th to top	Во	ottom	Total Dep	th of Well	1 4440	
Show depth and the	hickness of al						•		
Show depen and co		,	· ·						
OIL, GAS OR W	ATER RECORDS				•	0	ASING_RECO	ORD	
		CONVERNIT	FROM	то	SIZE	PUT IN	PULLED O	ITT	
FORMATI	LON	CONTENT	. FROM	10	8-5/8"	219'	None		
					0-5/0	219	None		
				 					
				 					
			t .	 	<u> </u>				
Pumped 40	et for each pl sacks cement t cks cement. P	hrough drill	pipe to 2 ole with 5	210'. Pu	ished plug cement.	and 1 sac	k hulls to	40'	
							······································		
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			`.						
						10 ~			
				:		THE TOTAL	EFER		
(If additional	description	is necess	ary, use	BACK of	this sheet)c. 50		
Name of Plugging		Graves Dr				FFD	Washing Co.	0-	
manic of Tragging				, , , , , , ,		//o. 25	3100	/ii/	
						Wichita	- 70°07		
STATE OF K	ANSAS	COUN	TY OF	SEDGWI		Wichita ION	ss waerwor op e knowledg		
NATE OF K	Betty Bran				yee of own	$\frac{1}{\text{ner}}$ or $\frac{1}{10}$	wher or op	erator)	
of the above-desc			ulv sworn		-	That I hav	e knowledg	e of	
the facts, statem	ments, and mat	ters herein	contained	and the		ne above-d	escribed w	/e11	
as filed and that	the same are	true and co	rrect. S	o help m	e God.				
They I William	2,	(Sig	nature)	· · · · · · · · · · · · · · · · · · ·					
Sin Can	graf de terrementeren.			10 Unior		Wichita, K	ansas 672	202	
3300	C.					ddress)			
SUBSCRIBED A	NO SWORN TO b	efore me thi	s 29th	day	of	January	, 19 8	,1 .	
And the live	ina di		~	206000	- Pri	a which	i o		
3,00	A. A.			hecce I	Marthews	· No	tary Publi	с.	
My commission ext	tres May	17, 1983		Deced L	, representations	1.0		•	
"intellection"									

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OPERATOR:

Graves Drilling Co., Inc.

DRILLING COMMENCED: January 3, 1981

910 Union Center

Wichita, Kansas 67202

CONTRACTOR:

Graves Drilling Co., Inc.

DRILLING COMPLETED: January 11, 1981

910 Union Center

Wichita, Kansas 67202

LOCATION: Prouse No. 1

C SW NE

Section 12-32S-9W Harper County, Kansas

CASING RECORD:

5 Jts. 219' of used 8-5/8"

cemented with 200 sacks.

219 Red bed

219 - 1437Red bed & shale

1437 - 3673 Shale & lime

3673 - 3792 Shale & sand

3792 - 4440 Shale & lime

> 4440 Rotary Total Depth

I hereby certify the foregoing statements to be true and correct to the best of my knowledge.

GRAVES DRILLING CO., INC.

Copy sent to: State Corporation Commission Kansas Geological Soceity Kansas Geological Survey

By Betty Breeds
Secretary-Treasurer

STATE OF KANSAS

ss.

EDGWICK COUNTY)

ubscribed and sworn to before me, a Notary Public, this 29th day of January, 198by

Wichita, Kapsae

sion expires: May 17, 1983.