| STATE OF KANSAS  STATE CORPORATION COMMISSION  130 South Market Room 2078  Wichita, Kansas 67202 |  | WELL PLUGGING RECORD  K.A.R. 82-3-117  |  |                                      | API NUMBER 15-007,20531-0000                   |  |            |
|--|--|--|--|--------------------------------------|--|--|------------|
|  |  |  |  | LEAS                                 | WELL NUMBER #2  1320 Ft. from N/S Section Line |  |            |
|  |  | TYPE OR PRINT NOTICE: Fill out <u>completely</u> and return to Cons. Div. office within 60 days. |  | WELL                                 |  |  |            |
|  |  |  | ·  |                                      | 1320 Ft.                                       | rom E/W Section Line                                       |            |
| LEASE OPERATOR Hays  | Oil & Gas  |  |  | _ SEC.                               | TWP  | 32s <sub>RGE</sub> 9 XXXXX                                 | [ (W)      |
| ADDRESS P.O. Box 108, Attica, KS 67009-0108  |  |  |  |                                      | TY <u>Harpe</u>                                | r  |            |
| PHONE# 316 254-7204 OPERATORS LICENSE NO. 5429   |  |  |  |                                      | Well Complete                                  | ed   |            |
| Character of Well Casing parted  |  |  |  |                                      | Plugging Commenced <u>5-20-99</u>              |  |            |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)   |  |  |  |                                      | ging Completed                                 | 5–21–99  |            |
| The plugging proposal w  | was approved on  | 5-20-99  |  |                                      |  | ·<br>(   | date       |
|  |  |  |  |                                      |  | (KCC District Agent's N                                    | ame)       |
|  | If not, is well log  |  |  |                                      |  |  |            |
| Producing Formation  | 1  |  |  |                                      |  | 3 T.D. <u>4336 PB</u> T                                    | 'D         |
|  | s of all water, oil and g  |  |  | <del></del>                          |  | ,  | <b>=</b> : |
| ·  |  | 1  | CACINO                                       |                                      |  |  |            |
| OIL, GAS OR WATER RECOR  | Content  | From   | To   | Size                                 | Put in   | Pulled out   |            |
|  | Content  | Froili   | 10   | 8 5/8                                | 214  | None   | •          |
|  |  |  |  | 45                                   |  |  |            |
|  |  |  |  |                                      | 4360   | 2700   |            |
| ducing it into the hole each set. Set CIBP at 4208, parted, 5/20/99,                             | . If cement or other plug<br>, try to fix well,<br>lay down 62joints           | gs were used, s<br>file CP-1 f<br>of 4½, 5/21  | tate the chara<br>Form, 5/15,<br>1/99, run 2 | ctor of sam<br>/99, set<br>2 3/8 tub | e and depth pl<br>jacks and<br>bing to 132     | found casing to be 23, load hole and sparse, 60/40 4%jel   | feet<br>ot |
| lay down tubing.   | <del>-</del>   | l description i  |  |                                      |  |  |            |
| Name of Plugging Contrac   | ctor Clarke Corp   | ,  | • •  |                                      |  | License No. <u>5105</u>                                    |            |
|  | .87, 107 W. Fowler,  |  |  |                                      |  | 2) CON 100 NO  |            |
|  | E FOR PLUGGING FEES:   | •  |  |                                      |  |  |            |
|  | county ofBa  |  |  |                                      |  |  |            |
|  |  |  |  |                                      | anton) of char                                 | a described well being fi                                  | rc+        |
|  |  | of the facts, s  | tatements, and<br>elp me God.                | d matters he                         | erein contained                                | ve described well, being fi<br>d and the log of the above- |            |
| Altan  | GLENDA MORRISON<br>NOTARY PUBLIC<br>STATE OF KANSA<br>My Appt. Exp. 11/2-1/2-2 | •<br>•   |  |                                      | ine Lodge,                                     | KS 67104   |            |
| RECEIV   | SUBSCRIBED AND   | SWORN TO before  |  |                                      |  | , 19_99  |            |
| STATE CORPORANTION   | ักักพพเรอเอN   |  |  | Levela                               | Mouris   |  |            |
| MAY 2 5  | 1995 My Commission E   | xpires: 1  | 1/30/04                                      | . Not                                | ary Public<br>-                                | (5)  | )          |

CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 05-88