

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Barber SEC. 25 TWP. 32S RGE. 15W E/W  
Location as in quarters or footage from lines:  
NW SW SW

|  |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

Locate Well  
correctly on above  
Section Platt.

Lease Owner Raymond Oil Company, Inc.  
Lease Name Cline #1 Well No. \_\_\_\_\_  
Office Address One Main Place Suite 900 Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
Date Well Completed \_\_\_\_\_  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 8-6-82  
Plugging completed 8-13-82  
Reason for abandonment of well or producing formation \_\_\_\_\_  
Depleted

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well J.H. Metz

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 3670'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

| Formation | Content | From | To | Size   | Put in | Pulled Out |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8-5/8" | 302'   | none       |
|           |         |      |    | 4-1/2" | 3662'  | 2509'      |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged off bottom with sand to 3600' and ran 4 sacks cement. Shot casing @3024', 2901', 2811', 2732', 2614', 2532', pulled a total of 62 joints of 4-1/2" casing. Plugged well with 5 sacks hulls, 25 sacks gel, 150 sacks cement, 4% gel, 3% cc.  
Plugging Complete.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.  
R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

RECEIVED  
AUG 19 1982  
8-19-82  
CONSERVATION DIVISION  
Wichita, Kansas

(Signature) R. Darrell Kelso  
Box 347 Chase, Kansas 67524  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 82



Irene Hoover  
Notary Public.

My Commission expires:

15-007-20935-0000

# WELL LOG

Originals were filed with the State of Kansas on 7/11/80. The enclosed copies are for your files. *ll*

COMPANY Raymond Oil Company

**COPY FOR YOUR INFORMATION**

SEC. 25 T. 32S R. 15W

FARM CLINE NO. 1

LOC.

NW SW SW

RIG. NO. 19

Barber

TOTAL DEPTH

3670'

COUNTY

KANSAS

COMM.

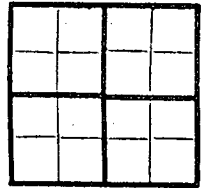
6-22-80

COMP.

6-29-80

CONTRACTOR

Murfin Drilling Company



CASING

20

10

15

8-5/8" csg. set @ 302' w/250 sx. of Common, ELEVATION

12

6 2% gel, 3% CC

13

5 4 1/2" csg. set @ 3662' w/125 sx. of 60-40 posmix, w/30 gallons of Latex. PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

|       |                       |
|-------|-----------------------|
| 300'  | Red Bed, Lime. Shale  |
| 995'  | Red Bed, Shale & Sand |
| 1864' | Shale                 |
| 2280' | Shale & Lime          |
| 3327' | Lime & Shale          |
| 3467' | Lime                  |
| 3620' | Lime & Shale          |
| 3620' | Lime & Shale          |
| 3670' | Lime R T D            |

**RECEIVED**  
STATE CORPORATION COMMISSION  
JUN - 3 1982  
6-3-82  
CONSERVATION DIVISION  
Wichita, Kansas

State of KANSAS  
County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the CLINE #1 well.

LINDA LYNCH  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appt. Exp. 5-21-83

*David L. Murfin*  
David L. Murfin, Drlg. Mgr.

Subscribed and sworn to before me this 10th day of July 19 80

My Commission Expires: May 21, 1983

*Linda Lynch*  
Linda Lynch NOTARY PUBLIC

*cc: CR*