

STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 No. Market  
Wichita, Kansas

WELL PLUGGING RECORD

Barber County, Sec. 25 Twp. 32S Rge. (E) 15 (W)

Location as "NE/CNW/SW" or footage from lines Center NE/4 NW/4

Lease Owner John C. Graves - Beacon Resources Corp.

Lease Name Cline "B" Well No. 1

Office Address 505 Union Center, Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed May 12 19 69

Application for plugging filed 19

Application for plugging approved 19

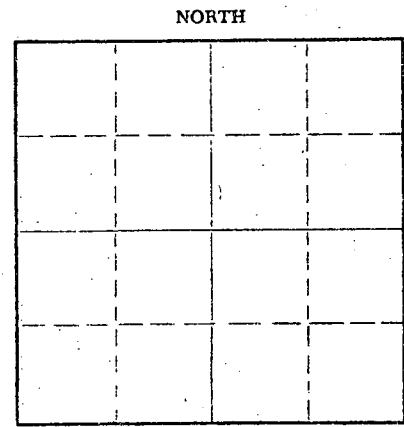
Plugging commenced May 12 19 69

Plugging completed " 19

Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well R. J. Warren, Pratt, Kansas

Producing formation Depth to top Bottom Total Depth of Well 4990 Feet

Show depth and thickness of all water, oil and gas formations.

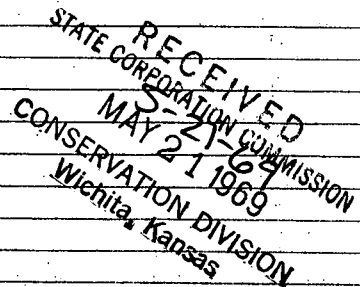
OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE   | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
|           |         |      |    | 8 5/8" | 275'   |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |
|           |         |      |    |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud to 260 ft., set plug @ 260 ft., 25 sacks cement.  
Mud to 40 ft. set plug and 10 sacks cement, 2 sacks set in rat hole.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Graves Drilling Co., Inc.

Address 505 Union Center, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.

John C. Graves (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. Graves

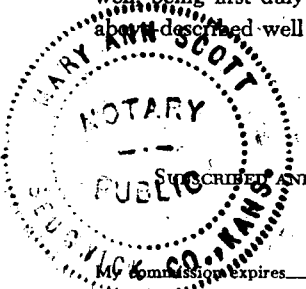
505 Union Center, Wichita, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 19th day of May, 1969

Mary Ann Scott, Notary Public.

July 28, 1970



ROTARY DRILLERS' LOG

OPERATOR: John C. Graves, et al DRILLING COMMENCED: May 1, 1969  
 505 Union Center  
 Wichita, Kansas

CONTRACTOR: Graves Drilling Co., Inc. DRILLING COMPLETED: May 12, 1969  
 505 Union Center  
 Wichita, Kansas

CASING RECORD: 8 5/8" surface casing, LOCATION: Cline "B" # 1  
 set at 282', 250 sacks Center NE NW Sec. 25,  
 of cement 32S, 15W, Barber County

|      |   |      |                          |
|------|---|------|--------------------------|
| 0    | - | 1400 | Red bed and shale        |
| 1400 | - | 1505 | Shale & lime             |
| 1505 | - | 1640 | Shale & shells           |
| 1640 | - | 2750 | Lime & shale             |
| 2750 | - | 2862 | Lime & shale, with chert |
| 2862 | - | 3155 | Lime                     |
| 3155 | - | 3347 | Lime & shale, sandy      |
| 3347 | - | 3515 | Lime                     |
| 3515 | - | 4230 | Shale & lime             |
| 4230 | - | 4660 | Lime                     |
| 4660 | - | 4724 | Lime & shale             |
| 4724 | - | 4734 | Lime                     |
| 4734 | - | 4863 | Lime & shale             |
| 4863 | - | 4888 | Lime                     |
| 4888 | - | 4941 | Lime & shale             |
| 4941 | - | 4990 | Lime                     |
| 4990 | - |      | Total Depth              |

RECEIVED  
 STATE CORPORATION COMMISSION  
 5-21-69  
 MAY 21 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

I hereby certify the foregoing statements to be true and correct, to the best of my knowledge.

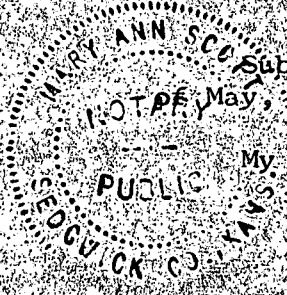
GRAVES DRILLING CO., INC.

By J. C. Graves  
President

STATE OF KANSAS )  
 )  
 SEDGWICK COUNTY ) ss

Subscribed and sworn to before me, a Notary Public, this 20th day of May, 1969.

My Commission Expires: July 28, 1970



Mary Ann Scott  
Mary Ann Scott, Notary Public