

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-007-21132-A-00-01

LEASE NAME Marsh Ranch

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 20 TWP. 32 SRGE. 15 (X) or (W)

COUNTY Barber

LEASE OPERATOR Gore Oil Company

ADDRESS 125 N. Market, Suite 1750

PHONE# (316) 263-3535 OPERATORS LICENSE NO. 5552

Date Well Completed 8/83

Character of Well Gas

Plugging Commenced 5-20-87

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-23-87

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District 1 - Dodge City

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation Mississippi Depth to Top 4768 Bottom 4784 T.D. 4960

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Mississippi	Oil, Gas, Wtr	0	313	8 5/8	301	0
		0	4907	4 1/2	4891	3700

Describe in detail, the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Dump sand to 4680'. Dump 5 sx Common cement. Shoot off and pull 4 1/2" casing.

Pump down 8 5/8" casing; 3 sx Hulls, 15 sx Gel, 50 sx 60/40, 10 sx Gel, 1 sx Hulls, wiper plug, 100 sx 60/40. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. 7718

Address Pratt, KS

STATE OF Kansas COUNTY OF Sedgwick, ss.

Scott W Scheuerman

(Employee of Operator) ~~XXXXXX~~ of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Scott W Scheuerman

(Address) 125 N. Market, Suite 1750

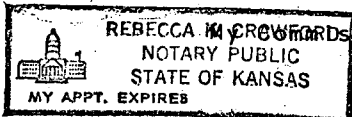
Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 24th day of June, 19 87

Rebecca K. Crawford

Rebecca K. Crawford, Notary Public

STATE CORPORATION COMMISSION



JUN 25 1987

Form CP-4 Revised 08-84

6-25-87
CONSERVATION DIVISION
Wichita, Kansas

Well Name: Marsh Ranch West #1 Consultants, Inc. Location: Section 20-328-15W
15-007-21132-00-01 County: Barber
 Rotary Total Depth: 5360' Rotary Complete: 3/13/81
 Spud Date: 3/2/81
 Contractor: Trans-Pac Drilling, Inc.
 Date: 3/18/81

Casing: Elevation: 1868 K.B.
1860 G.L.
 13 3/8"
 10 3/4"
 8 5/8" Run 8 jts. or 304.15' of new casing set @ 313' cemented w/275 sks-3% CaCl & 2% Gel.
 5 1/2"
 4 1/2"

Figures Indicate Bottom of Formations

0 - 450	Red Bed & Rock
450 - 1258	Red Bed
1258 - 1605	Red Bed & Shale
1605 - 2650	Shale
2650 - 2865	Shale & Lime
2865 - 3823	Shale
3823 - 5360	Lime and Shale

I hereby certify the above and foregoing to be a true and correct log of the above described well as shown by the drilling reports.

TRANS-PAC DRILLING, INC.

Phyllis Buchanan
 Phyllis Buchanan, Office Manager

State of Kansas)
 County of Sedgwick) ss:

Subscribed and sworn to before me a Notary Public in and for said county and state this 18th day of March, 19 81.

Jane Edwards
 Notary Public, Jane Edwards

My Appointment Expires: 11/5/84

RECEIVED
 STATE CORPORATION COMMISSION

MAY 8 1987
 5-8-87
 CORPORATION COMMISSION
 Wichita, Kansas