

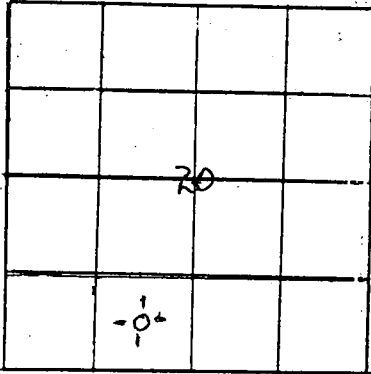
STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

RECEIVED
MAY 23 1983
5-23-83
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY Barber SEC. 20 TWP. 32S RGE. 15 EXW
Location as in quarters or footage from lines:
C SE SW



Locate Well
correctly on above
Section Platt.

Lease Owner Associated Petroleum Consultants, Inc.
Lease Name Marsh Ranch West Well No. #4
Office Address Suite 600 - One Main Place, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed May 6, 1983
Application for plugging filed May 6, 1983
Plugging commenced Midnight
Plugging completed 1:45 a.m.
Reason for abandonment of well or producing formation D & A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Bud Metz, Stafford, KS
Producing formation X Depth to top X bottom X T.D. 4870'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	1003'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- Ran 70 sacks @ 1200'
- 40 sacks @ 660'
- 10 sacks @ 40' Bridge
- 10 sacks Rat Hole
- 10 sacks Mouse Hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Heartland Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
PHYLLIS BUCHANAN (employee of owner) or ~~(owner or operator)~~ of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

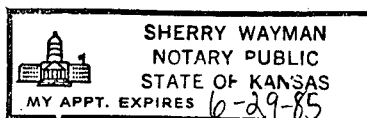
(Signature) Phyllis Buchanan
PHYLLIS BUCHANAN
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of May, 19 83

Sherry Wayman
SHERRY WAYMAN Notary Public.

My Commission expires: _____

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CONSERVATION DIVISION
Wichita, Kansas