STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION API NUMBER 15-007-22,377-000 K.A.R.-82-3-117 200 Colorado Derby Building Wichita Kansas 67202 LEASE NAME Marsh Trust 'A' TYPE OR PRINT WELL NUMBER 1 NOTICE: Fill out completely and return to Cons. Div. 330 Ft. from S Section Line office within 30 days. Ft. from E Section Line LEASE OPERATOR Pickrell Drilling\_Company, Inc. SEC.21 TWP.32S RGE.15W (XX) or (W) ADDRESS 110 N. Market, Suite 205 - Wichita, KS. 67202 COUNTY Barber PHONE#( 316) 262-8427 \_\_OPERATORS LICENSE NO. 5123 Date Well Completed 9-12-91 Character of Well D&A Plugging Commenced 9-12-91 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 9-12-91 The plugging proposal was approved on September 12, 1991 (date) ьу \_\_\_\_\_Steve Durrant (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? No - Electric Log not run. Producing Formation None Depth to Top\_\_\_\_\_ Bottom\_\_\_\_\_\_T.D. 3956 . Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD RECEIVED Formation Content From Size Put In Purh hed out ATION COMMISSION 7 - 18-91 8 5/8" 227 'KB <del>SEP 1 8 1991 -</del> Describe in detail the manner in which the well was plugged, indicating whereichimæ Kansas fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/50 sx @ 825', 40sx @ 260', 10sx w/bridge plug @ 40', 15sx rathole, 60-40 poz, 6% ael. (if additional description is necessary, use BACK of this form.) Name of Plugging Contractor <u>Company Tools</u> License No. 5123 Address 110 N. Market, Suite 205 - Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pickrell Drilling Company, Inc. STATE OF Kansas county of Sedgwick C. W. Sebits, President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God. (Signature)

(Address)

SUBSCRIBED AND SWORN TO before me this 17th day of September

My—Commission Expires:\_\_\_\_\_6-06-94

MUTARY PUBLIC - State of Karasas 1 VERDELLA LEWIS My Appt. Exp. 6-6-94

Notary Public

Form CP-4
Revised 05-88

,1991

C.W. Sebits, President

110 N. Market, Suite 205 Wichita, Kansas 67202