

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-077-20,450  
(For office use only) 0000

1. Operator E. H. Wood, Jr.

Starting Date 9/8/77

Address 301 Farmers & Bankers Bldg.

County Harper

Wichita, Kansas 67202

Sec 3 Twp 32 S S Rge 9 W <sup>E</sup> <sub>W</sub>

2. Contractor D. R. Lauck

Spot Location Approx E/2 NW NE NW

Address Wichita, Kansas

Nearest Lease Line 330 ft.

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Lease Name Dusenbury

4. Well to be Drilled for: Oil  Gas

Well No. #5

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

Est. Total Depth 4450 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 150 ft.

8. Amount of Surface Casing to be set 250 ft.

9. Alternate No. 1  No. 2

REMARKS:

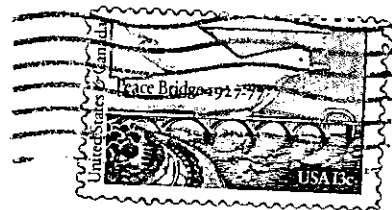
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_\_\_\_\_

*[Handwritten Signature]*



E. H. WOOD, JR.  
301 Farmers & Bankers Bldg.  
Wichita, Kansas 67202



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

9-8-77

(IF PREFERRED, MAIL IN ENVELOPE)