## NOTICE OF INTENTION TO DRILL

| то                            | BE | FILED | WITH | THE | STATE | CORPO | RAT | ION | COMMISSIO | N |
|-------------------------------|----|-------|------|-----|-------|-------|-----|-----|-----------|---|
| PRIOR TO COMMENCEMENT OF WELL |    |       |      |     |       |       |     |     |           |   |

Address 1300 Union National Building Wichita, Kansas 67202

Address Box 1164, Great Bend, Kansas 67530

3. Type of Equipment: Rotary X Cable Tool

4. Well to be Drilled for: Oil X Gas

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile none ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 350 ft.

2. Contractor \_\_\_\_\_ DaMac Drilling Co.

1. Operator NATIONAL DEVELOPMENT CO.

9. Alternate No. 1 No. 2 X

| (For office use only)         | ΟX      |
|-------------------------------|---------|
| Starting Date <u>10-20-75</u> |         |
| County_Barber                 |         |
| Sec. 31 Twp 31 S Rge 14       | ¥.<br>W |
| Spot Location C NE NE         |         |
| Nearest Lease Line 660'       | ft      |
| Lease Name Mills              |         |
| Well No. #1                   |         |
| Est. Total Depth 4900'        | ft      |

API Number 15-007-20,355

REMARKS:

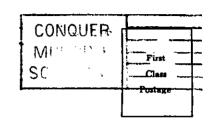
By: Signature of Operator

Ralph/R. Hamilton

NATIONAL DEVELOPMENT CO.

OPERATOR STATES THAT HE WILL COMPLY WATH K. S. A. 55-128





State Corporation Commission of Kansas Conservation Division P. O. Box 17027 Wichita, Kansas 67217

9-26-75