				•				
TO	ΒE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PK	14 324 114	3 (Y)	MMRNCI	PMPNT	CIR WE	4 4

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Starting Date April 1, 1980	_
County Harper	
Sec. 25 Twp. 34 S Rge. 5	Œ.W
Spot Location C NW SW	_
Nearest Lease Line 660	£t.
Lease Name Jelenik	_
Well No#1	
Est. Total Depth 4950	ft.

API Number 15-077-20,575

(For office use only)

Operator	U. M. ALLISON								
-	300 West Douglas, Suite 305								
Address _	Wichita, Kansas 67202								
Contractor	Gabbert-Jones, Inc.								
830 Sutton Place									
Address	Wichita, Kansas 67202								
Type of Eq	nuipment: Rotary X Cable Tool								
Well to be									
Disposal	Other								
Depth of I	Deepest Fresh Water within 1 mile130	<u>ft</u> .							
Depth of 1	Municipal Water Well within 3 miles none	ft.							
Depth to 1	Protect all Fresh Water 200	ft.							
Amount of	Surface Casing to be set275	ft.							
	Contractor Address — Type of Ec Well to be Disposal Depth of I Depth to I Amount of	300 West Douglas, Suite 305 Wichita, Kansas 67202 Contractor Gabbert-Jones, Inc. 830 Sutton Place Wichita, Kansas 67202 Type of Equipment: Rotary X Cable Tool Well to be Drilled for: Oil X Gas Disposal Input Other Depth of Deepest Fresh Water within 1 mile 130 Depth of Municipal Water Well within 3 miles none Depth to Protect all Fresh Water 200							

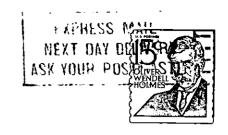
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

J. A. Allison





State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

FEB 1 5 1980

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)