

15-077-20,105-00-00

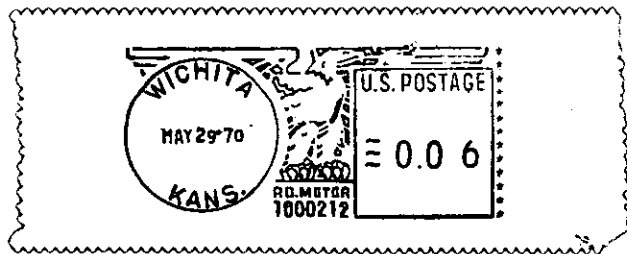
TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator LEBEN DRILLING INC Address 200 W DOUGLAS WICHITA, KS
2. Lease name HUGHBANKS Well No. 1 County HARPER
3. Well Location NE NE SW Sec. 23 Township 33s Range 9W
4. Well to be drilled 2310 ft. from nearest lease line.
5. Drilling Contractor LEBEN DRILLING INC Address 200 W. DOUGLAS WICHITA, KS.
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin 6-12 19870.
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4650 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None.
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 175 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2

REMARKS:

Signature of Operator

Leslie Kite



**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita, Kansas 67202**

**RECEIVED
STATE CORPORATION COMMISSION
JUN 12 1970
CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)