

CARDS MUST  
BE TYPED

# THIS PERMIT

## STATE OF KANSAS NOTICE OF INTENT TO DRILL

C-1  
MI-1331

JUN 30 1982

JUN 30 1982

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-007-21,381-00-00  
(For office use only)

1. Operator Rupe Oil Company, Inc. **EVIDENCE**  
Address P.O. Box 2273  
City-State Wichita, KS Zip Code 67201

Starting Date 2 / 5 / 1982  
Month Day Year

County Barber

2. Contractor Aldebaron Drilling Co., Inc.  
Address P.O. Box 18611  
City-State Wichita, KS Zip Code 67207

Sec. 30 Twp. 32 S. Rng. 13 ~~East~~ ~~West~~

Exact Spot Location of Well NW NE

- 3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_
- 4. Well to be Drilled for: Oil:  Gas:  SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- 5. Well Classification: Infield \_\_\_\_\_ Pool Ext.  Wildcat \_\_\_\_\_
- 6. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.
- 7. Depth of Municipal Water Well within 3 miles NONE ft.
- 8. Depth to Protect all Fresh Water (Table 1) 250 ft.
- 9. Amount of Surface Casing to be set 300 ft.
- 10. (Surface Casing) Alternate No. 1  Alternate No. 2

Nearest Lease Line 660

Lease Name Palmer "C"

Well No. 1

Est. Total Depth 4600 ft.

\$40.00 FEE PAID  12-30-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

AC# 4967

Signature of Operator

*Allen N. Rupe*

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

DEC 30 1988

CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**