

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thompson and Bear Address 335 Union Center, Wichita 2, Kansas
2. Lease name Eads Well No. 2 County Barber
3. Well Location SW $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 4 Township 30 South Range 14 West
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Prime Drilling Company Address Union Center, Wichita 2, Kansas *JK*
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin May 5, 1959
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4650 ft.
8. Depth of deepest fresh water well within one mile of location 130 ft. If none exists, write NONE _____
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 158 ft. If none exists, write NONE _____
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1 Alternate 2 .

REMARKS:

Thompson and Bear

By

Partner

Signature of Operator



State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
STATE CORPORATION COMMISSION

MAY 5 1959
5-5-59
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)