

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Thompson and Bear Address 335 Union Center, Wichita 2, Kansas
2. Lease name Eads Well No. 1 County Barber
3. Well Location NE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec. 4 Township 30 South Range 14 West
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor Lewis Drilling Company Address Union Center, Wichita 2, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin November 1, 1958
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4650 ft.
8. Depth of deepest fresh water well within one mile of location 130 ft. If none exists, write NONE
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 158 ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1  Alternate 2 .

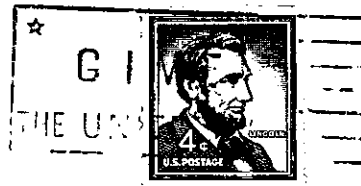
REMARKS:

Thompson and Bear

Signature of Operator

By

Partner



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas**

**RECEIVED**  
STATE CORPORATION COMMISSION

OCT 22 1958  
13-77-58  
CONSERVATION DIVISION

**(IF PREFERRED, MAIL IN ENVELOPE)**