

## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

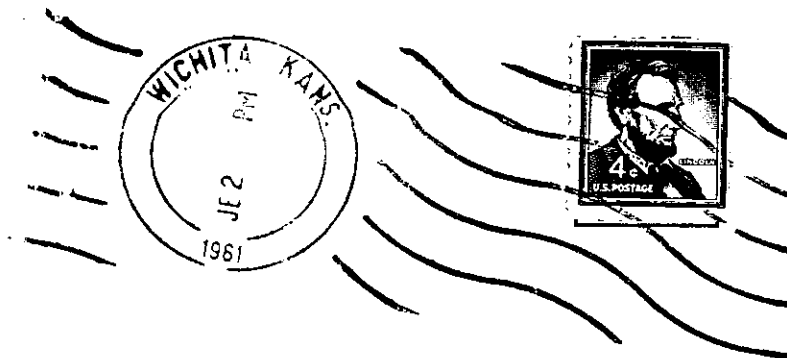
1. Operator THOMPSON AND BEAR Address 335 UNION CENTER, WICHITA 2, KANSAS
2. Lease name SHRIVER Well No. 1 County BARBER
3. Well Location CENTER NESE Sec. 7 Township 30 SOUTH Range 14 WEST
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor GARVEY DRILLING COMPANY Address DERBY BLDG, WICHITA, KANSAS
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin 6-28 1961.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4700 ft. p/v
8. Depth of deepest fresh water well within one mile of location 130 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. 0 ft. higher or 0 ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location 158 ft. If none exists, write NONE \_\_\_\_\_.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 220 ft. Alternate 1  Alternate 2 .

REMARKS:

Signature of Operator

THOMPSON &amp; BEAR

By Jay O. Hopkins



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 26 1961  
6-26-61  
CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)