## NOTICE OF INTENTION TO DRILL

| TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL | API Number                                     |
|---|--|
| HE MAURICE L. BROWN TRUST AND I. W. WOOLSI                                      | Starting Date February 15, 1974                |
| Address 1500 Vickers-KSB&T Bldg., Wichita,                                      | Ks. County Barber                              |
| 2. Contractor Sage Drilling Co.   | الة عمو م                                      |
| Address 500 Bitting Bldg., Wichita, Ks.   | Spot Location C NE NE                          |
| 3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas. | Nearest Lease Line 660 ft.                     |
| Disposal Input Other  |  |
| 6. Depth of Municipal Water Well within 3 miles None                            | r  |
| 8. Amount of Surface Casing (to be set st circulation does not No. 2 not        | ft. Est Total Depth 4700 ft.                   |
|   | TATES THAT HE WILL COMPLY WITH M. S. A. 55-128 |
|   |  |

material 1-

34-7312-5-21-90

Frank E. Novy, Mgr. Production & Exploration

First Class Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

P.O. Box 17027

Wichita, Kansas 67217

STATE CORPORATION COMMISSION

JAN 3 0 1974

CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)