

15-077-01053-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Prime Drilling Company & B.O.A. Address 814 Union Center, Wichita, Kansas
2. Lease name Hallman Well No. 1 County Harper
3. Well Location C SE SW Sec. 9 Township 34S Range 6W
4. Well to be drilled 660 ft. from nearest lease line.
5. Drilling Contractor Prime Drilling Company Address 814 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool . Approx. date operation to begin Nov. 18 195 59 OK
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 5200 ft.
8. Depth of deepest fresh water well within one mile of location 190 ft. If none exist, write NONE
9. Ground elevation at location is approx. \_\_\_\_\_ ft. ~~higher or~~ flat ~~-ft-lower~~ than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exist, write NONE  
none
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 275 225 ft. and operator agrees to set surface pipe at this location to a depth of not less than 275 ft. Alternate 1  Alternate 2 .

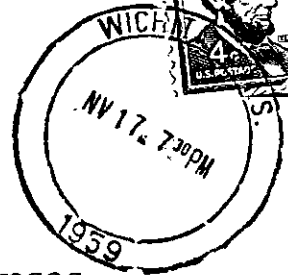
REMARKS:

PRIME DRILLING COMPANY

Signature of Operator

*L. J. Clampitt*  
L. J. Clampitt





**State Corporation Commission of Kansas**  
**Conservation Division**  
**500 Insurance Building**  
**212 North Market**  
**Wichita 2, Kansas**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**NOV 18 1959**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**