NOTICE OF INTENTION TO DRILL

TYPE OR PRINT

To Be Filed With State Corporation

Commission Prior To Commencement of Well

| County _ | I | <u>Barber</u> | | | Date | Nov | ember 28, | | 1950 | 6 |
|------------|-----------------------------|-------------------|-----------------|-------------------|----------------|----------------|--------------|--|----------------------|----------|
| Section | 22 To | wnship_32 | Ran | ge <u> </u> | Date o | peration to | beginI | ecember 1 | , 1956 | _ |
| Well loca | tion <u>NE</u> (10 Acres | <u> </u> | E ½ | NE (160 Acres) | % | | Surface pipe | \[\begin{aligned} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | Size | - |
| | | | | | | | _ | | approximate | |
| Well is to | be drilled | | ft. r | orth of the sou | ıth sec. line | ··· | | ft. east o | of the west sec. lin | e |
| Operator | <u> </u> | Musgrove | <u>Petroleu</u> | m Corp. | Lease nai | $_{ m ne}$ GIL | BERT | W | ^{/ell} No1 | _ |
| Address_ | | 301 Unior | <u>Center,</u> | Wichita, | Kansas. | | , | | | _ |
| | | <i>l</i> ilkinsor | Drillin | g Company | • | | | | | |
| Address_ | - | Jnion Nat | ional Ba | nk Buildi | ng, Wichi | ta, Ka | nsas. | | | _ |
| | | used | Rotary | Wel | l drilled for: | Oil X | _ Gas | Disposal | Input | _ |
| | • | | (Correspond | ence regarding | this well show | ıld be add | ressed to:) | | | |
| Name | | A. L. Al | percrombi | e | Address_ | <u>801 U</u> | nion Cente | r | <u></u> | _ |
| City | | Wichita. | | | State | Kansa | 3 | | | |

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.



State Corporation Commission of Kansas **Conservation Division** 100 Graham Building 211 North Broadway Wichita 2, Kansas



(IF PREFERRED, MAIL IN ENVELOPE)