

15-007-10077-0000  
**NOTICE OF INTENTION TO DRILL**

RULE 82-2-320

TYPE OR PRINT

To Be Filed With State Corporation

Commission Prior To Commencement of Well

County Barber Date 11-16-56 1956

Section 36 Township 32 Range 11 Date operation to begin 11-18-56

Well location NW  $\frac{1}{4}$  SE  $\frac{1}{4}$   $\frac{1}{4}$  Surface pipe 8-5/8 Size  
 (10 Acres) (40 Acres) (160 Acres) 320 Length

Well is to be drilled 660 ft. south of north Estimated total depth 4600  
~~north~~ 660 ft. ~~south~~ east of the west sec. line

Operator Jones, Shelburne & Farmer, Inc. Lease name GRAMLEY Well No. 1  
 Address Russell, Kansas

Drilling contractor Jones, Shelburne & Farmer, Inc.  
 Address Russell, Kansas

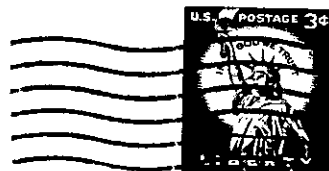
Type of equipment to be used Rotary Well drilled for: Oil  Gas  Disposal  Input

(Correspondence regarding this well should be addressed to:)

Name Jones, Shelburne & Farmer, Inc. Address \_\_\_\_\_  
 City Russell State Kansas

RULE 82-2-321. *Bonding Requirement.* The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





**State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas**

**RECEIVED  
STATE CORPORATION COMMISSION**

**NOV 19 1956**

**CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**

15-007-10077-0000  
**NOTICE OF INTENTION TO DRILL**

RULE 82-2-320

To Be Filed With State Corporation  
 Commission Prior To Commencement of Well

County Barber Date 11-14 19 56

Section 36 Township 32S Range 11W Date operation to begin 11-15-56

Well location 1/4 C NW 1/4 SE 1/4  
 (10 Acres) (40 Acres) (160 Acres)

Surface pipe { 8-5/8" Size  
285' Length

Estimated total depth 4500

Well is to be drilled 1980 ft. north of the south sec. line 3300 ft. east of the west sec. line

Operator Aurora Gasoline Company Lease name Gramley Well No. 1

Address 802 Union National Building, Wichita, Kansas

Drilling contractor Jones, Shelburne & Farmer, Inc.

Address Russell, Kansas

Type of equipment to be used Rotary

(Correspondence regarding this well should be addressed to:)

Name Aurora Gasoline Company Address 802 Union National Bldg.

City Wichita State Kansas

**RULE 82-2-321. Bonding Requirement.** The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.





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State Corporation Commission of Kansas  
Conservation Division  
100 Graham Building  
211 North Broadway  
Wichita 2, Kansas

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NOV 15 1956  
CONSERVATION DIVISION  
Wichita, Kansas

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