

## NOTICE OF INTENTION TO DRILL

Starting date 7 23 83  
Month Day YearAPI Number 15-077-20923-0000  
C, SE, NW, Sec, Sec 26, T 32, S, R 9 East  
WestOperator license # 5039660 ft. from N or (S) line of section NW 1/4  
660 ft. from W or (E) line of sectionOperator name & address  
Attica Gas Venture Corp. Inc.  
123 North MainNearest lease or unit boundary line 660 feet  
County Harper

Attica, Kansas 67009

Lease name Clark Well # 2Contact person P John EckSurface piped by alternate 1 X or 2 \_\_\_\_\_Phone 316 254-7222

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor license # 5842\_\_\_\_\_ no; X noContractor name & address  
Gabbert & Jones Drilling Co.Depth of fresh water 52 feet  
Lowest usable water formation Ninnescah Sh830 Sutton PlaceDepth to bottom of usable water 200 feetWichita, Kansas 67206Surface pipe to be set 250 feetType equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_Conductor pipe if any required 0 feetWell drilled for: oil \_\_\_\_\_ gas X SWD \_\_\_\_\_Ground surface elevation 1452 feet MSL

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Est. total depth 3900 feetWell class: infield \_\_\_\_\_ poll ext X wildcat \_\_\_\_\_

THIS PERMIT

JAN 10 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventual logging hole to KCC specs.

Date 7-15-83 Signature of operator or agent [Signature]Title President

\$40 Fee Paid \_\_\_\_\_

To be filed with Kansas Corporation Commission

Date received 7-19-83

5 days prior to commencing well.

Card to be typed

MHC/KOHE 7/19/83form C-1  
1/83

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

CONSERVATION DIVISION  
Wichita, Kansas

JUL 19 1983

7-19-83

RECEIVED  
STATE CORPORATION COMMISSION

(MAIL IN ENVELOPE)