/5.735.30/86 COCO Form CP-3 Rev. 6-26-62

KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STILL GURPORATION COMMISSION

APR 25 1966

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

| Operator's Full N | lame Pickre | 11 Dril | ling Co. | |
|-------------------|-----------------------------|---------------------------------------|-----------------|------------------------|
| Complete Address: | 705 fourth NA | 11 BANK BO | 119. Inlighit | A: MANSAS |
| Lease Name | BROS5"A" | · · · · · · · · · · · · · · · · · · · | Well No | |
| | | | | O Rge. <u> </u> |
| County | 1/055 | · , | Total Depth | 4410 |
| | | | | D & AX |
| Other well as her | eafter indicated: | | | |
| Plugging Contract | or: | Co. to | 0/5 64 | Globe Cem. Co. |
| Addmona | | | | Tilaanaa Na |
| Operation Complet | ed: Hour / A I | Day 2/ | Month # | Year / 966 |
| The Above well wa | s plugged as follows | 3: | | |
| Total Depth 44/ | 085B set at 25 | 77t. P.W | 175 es. Pe | ment circ. |
| Gunned pitts ci | rculated hole with h | heavy mud, se | t cementing pl | ug at 540 ft. |
| and displaced J | o sax cement thru | drill pipe, h | eavy mud to 25 | oft., set |
| cementing ping | and displaced 20 | sax cement t | hru drill pipe | , heavy mud to 40 ft. |
| | | | | ng to base of cellar. |
| I hereby certify | that the above well | was plugged : | as herein state | -d. |
| | INVOICE | _ | Signed: | Lamen |
| | DATE 4/26/ INV. NO. 310. | | We We | 11 Plugging Supervisor |
| | INV. NO310. | <u>5-W</u> | | |