

15.130.70 345.6000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

STATE CORPURATION CUMMISSION

JUN 1 2 1970

CONSERVATION DIVISION

Wichita, Kansas

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Mr.	Johnson		of Gabbert - Jones, Inc.				as this
date	requested p	ermissio	n to plug th	e follow	ing desc	ribed wel	1:
Mr. Johnson .			guarantees payment of the plugging fee.				
Opera	ator's full	Name:	Alpine Drl	g. Co., 1	inc.		
Comp:	lete Address	:	800 Bitting	g Bldg.,	Wichita	, Ks.	,
Lease	e Name:	S	toecklin		Well N	o. <u>1</u>	
Loca	tion:	SE SW	<u> </u>	Sec4	Twp. 20	Rge	(E) (W) 22
Coun	ty:N	less		Total	Depth_	475 oi 1	Well
Gas WellInput WellD & A XX _Lost Hole							
Mr	Johnson		was instr	ucted to	plug th	e well as	follows:
Mr. Johnson was instructed to plug the well as follows: Gun pits, circulate heavy mud, set cementing plug at 600' and displace							
50 sk	cmt thru dr	ill pipe	. Heavy mud	to 350	set ceme	enting plu	g and
displ	ace 25 sk cm	nt thru d	rill pipe.	leavy mud	1 to 401	set cemen	ting
plug,	1/2 sk hull	s and 10	sk cmt to l	oase of c	ellar.		
		<u> </u>					<u> </u>

Very truly yours,

Conservation Division Agent