то	BE FILEI	with	THE	STATE	CORPO	RATION	COMMISSION
	P <sup>1</sup>	RIOR TO	COL	MMENC	EMENT	OF WEI	LL

National Oil Company

API Number <u>/5-007-20,536-</u> (For office use only) 000	_
Starting Date August 30, 1977	
County Barber	
Sec 30 Twp 31 S Rge 14W W	
Spot Location SW SW SE	
Nearest Lease Line 330 ft.	
Lease Name Thunderbird Ranch	
Well No1	

	Operator
	200 W. Douglas, Suite 550
	Address Wichita, Kansas 67202
2.	Contractor H-30, Inc.
	200 N. Main
	Address Wichita, Kansas 67202
3.	Type of Equipment: Rotary X Cable Tool
	Well to be Drilled for: Oil X Gas X
	Disposal Other
5.	Depth of Deepest Fresh Water within 1 mile 125 ft.
	Depth of Municipal Water Well within 3 milesft.
7.	Depth to Protect all Fresh Waterft.
8.	Amount of Surface Casing to be setft.
	Alamata No. 1 Y No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH R. S. A. 55-128

Est. Total Depth \_\_\_\_\_4900

Signature of Operator f

Bill C. Romig, Geologist



First Class Postage

## **State Corporation Commission of Kansas**

**Conservation Division** 

EARLY AND THE

Wichita, Kansas WAN

New Address 245 North Water Wichita, Kansas 67202

RECEIVED Consideration occursion

AUG 1.7 127?
8-17-77
CONSERVATION DIVISION
Whichita, Kenoco

(IF PREFERRED, MAIL IN ENVELOPE)