

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
DEC 21 1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Harper  
Location: C. SE. SW. Sec. 9 Twp. 34 Rge. 6 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 5070'

I have this date completed supervision of plugging of:

Lease Name: Hallman Well No. 1

Operator's Full Name: Prime Drilling Co

Complete Address: 814 Union Center Wichita Kansas

Plugging Contractor: Scove

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10:30 Day 14 Month Dec. Year 1959

The above well was plugged as follows:

J. D. 5070' - S. P. 281' - 8 5/8" C.W.C.

Heavy mud to 240' set plug used 1/4" shells  
18" through drill pipe mud to 35' set plug  
used 1/4" shells, 10" cement

Bridge rat hole used shells & cement

Signed: Fred W. Hampel  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 1/14/60  
INV. NO. 539-W