

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION

APR 8 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Meade of J. M. Huber Corp. has this

date requested permission to plug the following described well:

Mr. Meade guarantees payment of the plugging fee.

Operator's full Name: J. M. Huber Corp.

Complete Address: 7508 Lakeside Station, Oklahoma City 16, Okla.

Lease Name: Magnuson Well No. # 1

Location: C SE NW SW Sec. 34 Twp. 32 Rge. 13 (E) (W) W

County Barber Total Depth 4655 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Meade was instructed to plug the well as follows:

411' of 8 5/8" surface pipe cement circulated. Fill hole

with mud to 240', 1st cementing plug, 1/2 sack hulls,

cement with 20 sacks. Fill hole with mud to 40', 2nd

cementing plug, 1/2 sack hulls, cement with 10 sacks to

base cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Audie Elving  
 Conservation Division Agent