

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor  
 RICHARD C. BYRD Chairman  
 ALVIN F. GRAUERHOLZ Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

**RECEIVED**  
 STATE CORPORATION COMMISSION

MAY 21 1963

CONSERVATION DIVISION  
 Wichita, Kansas

J. P. Roberts  
 Assistant Director  
 500 Insurance Building  
 212 North Market  
 Wichita 2, Kansas

Dear Sir:

Mr. Bill Musgrove of Bowers Drilling Co. has this date requested permission to plug the following described well:

Mr. Musgrove guarantees payment of the plugging fee.

Operator's full Name: Bowers Drilling Co. & National Coop. Ref. Assn.

Complete Address: 416 Union Center, Wichita, Kansas

Lease Name: Lonker "D" Well No. # 2

Location: C SW/4 NE/4 Sec. 36 Twp. 32 Rge. 13 (E) (W) W

County Barber Total Depth 4565 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Musgrove was instructed to plug the well as follows:

318' of 8 5/8" surface pipe, cement circulated with 175  
sacks. Fill hole with mud to 180', 1st cementing plug,  
1/4 sack hulls, cement with 20 sacks. Fill hole with mud  
to 40', 2nd cementing plug, 1/4 sack hulls, cement with  
10 sacks to base cellar. Rat hole bridged and cemented  
with 2 sacks.

Very truly yours,

Archie Elving  
 Conservation Division Agent