



15-135-22108-0000

JOHN CARLIN
R. C. LOUX
JANE T. ROY
PHILLIP R. DICK
CAROL J. LARSON

Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION
10-7-81
OCT 7 1981

CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Mike Krier of Supreme Dr. Co. has this

date requested permission to plug the following described well:

Operator's Full Name: The Wild Boys & Silver Bullet Oil Co.

Complete Address: P.O. Box 4448 Wichita Ks.

Lease Name: "Out-on-Bail" Well No. 1

Location: SW - SW - SE Sec. 24 Twp. 19 Rge. 22^W (E) (W)

County: Ness Total Depth: 4450

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Krier was instructed to plug the well as follows:

- 8 5/8" S.P. to 435' w/ 225 sx common (2% gel, 3% CA-cu)
- 1st plug @ 780' w/ 70 sx 50/50 premix (4% gel - 3% CA-cu)
- 2nd @ 420' w/ 40 sx
- 3rd Solid Bridge @ 40' -> cement @ 0' w/ 10 sx.
- 5th Rathole w/ 5 sx
- 6th Mousehole w/ 5 sx By Sun

Very truly yours,

[Signature]
Conservation Division Agent