



15-135-30217 0000

WM. H. AVERY Governor
WILLIAM L. MITCHELL Chairman
JAMES O. GREENLEAF Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

MAR 28 1966
3-28-66
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. WALKER of Rains & Williamson Oil Co has this date requested permission to plug the following described well:

Mr. WALKER guarantees payment of the plugging fee.

Operator's full Name: RAINS & WILLIAMSON OIL CO

Complete Address: 1425 Wichita Plaza, Wichita, Kansas

Lease Name: Ficken Well No. 1

Location: C-NE-NF Sec. 35 Twp. 19 Rge. 22 (E) (W) L

County Ness Total Depth 4462 Oil Well

Gas Well Input Well SWD Well D & A Lost Hole

Mr. WALKER was instructed to plug the well as follows:

Jet Pits - Circ. hole w/ heavy mud - set Cementing Plug 540'

Displace 20.58 Cem. thru Drill Pipe - Heavy mud to 350'

Displace 20.58 Cem. thru Drill Pipe - Heavy Mud to 40'

Build Solid Ardg of Cementing Plug, 1/3 58 bulls E 10

947 Cem. to base of Cellar - Plug Path w/ 2000 Cem.

Very truly yours,

Leo Massey
Conservation Division Agent