

10-29-85

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 007-22,093-0000 (of this well) 6/86
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F M P Operating Co. OPERATORS LICENSE NO. 4456

ADDRESS Box 15640, Lakewood, CO 80215 PHONE # () _____

LEASE (FARM) Simpson WELL NO. 1-20 WELL LOCATION NE SE NW COUNTY Barber

SEC. 20 TWP. 30 RGE. 14 ~~(E)X~~(W) TOTAL DEPTH 4700 PLUG BACK TD _____

Check One:

OIL WELL _____ GAS WELL _____ D & A X SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 922 CEMENTED WITH 485 SACKS

CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

PERFORATED AT _____

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? _____ IS ACO-1 FILED? yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-29-85

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

John A. Johnson PHONE # (316) 793-3582

ADDRESS Box 1389, Great Bend, KS 67530

PLUGGING CONTRACTOR Allen Drilling Company LICENSE NO. 5418

ADDRESS Box 1389, Great Bend, KS 67530 PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT
STATE CORPORATION COMMISSION

SIGNER: [Signature]
(Operator or Agent)

①

NOV 14 1985
11-14-85
CONSERVATION DIVISION

DATE: 10-29-85



15-007-22093-0000

JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 14 1986

EXPIRES

November 14, 1985

WELL PLUGGING NOTICE

Simpson #1-20
NE SE NW
Sec. 20-30S-14W
Barber County

F M P Operating Co.
Box 15640
Lakewood, CO 80215

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).