

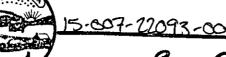
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

(F)	ile One Cop	7 Y)		dei
API NUMBER 007-22 (This must be listed; if no API# was	2,093.000	(of this	well) ling completion	6/86
•				
LEASE OPERATOR F M P Operating Co.		OPERAT	ORS LICENSE NO.	•
ADDRESS Box 15640, Lakewood, CO 802	215	PHONE :	# ()	
LEASE (FARM) Simpson WELL NO. 1-2	20 WELL	LOCATION NE SE	E NW COUNT	Y Barber
SEC. 20 TWP. 30 ROE. 14 KEY SEK(W)	TOTAL DEPI	TH <u>4700</u>	_ PLUG BACK ID	
Check One:				
OIL WELL GAS WELL D&A X	SWD or	INJ WELL	DOCKET NO	
SURFACE CASING SIZE 8 5/8 SET	AT 922	CEMENTED WITH	485	SACKS
CASING SIZESET	AT	CEMENTED WITH		SACKS
PERFORATED AT			<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	
CONDITION OF WELL: GOOD POOR				LE
OPERATOR'S SUGGESTED METHOD OF PLUGGING TH	112 METT			
				
(If additional spa	ice is need	ed use back of	form)	
IS WELL LOG ATTACHED TO THIS APPLICATION A	AS REQUIRED ot, explain	?	IS ACO-1 FILE	D? yes
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN	N 10-2	9-85		
PLUGGING OF THIS WELL WILL BE DONE IN	ACCORDANCE	WITH K.S.A. 55	5-101 <u>et seq</u> AN	ID THE RULES AN
REGULATIONS OF THE STATE CORPORATION COMMI				
NAME OF COMPANY REPRESENTATIVE AUTHORIZED	TO BE IN C			
John A. Johnson		PHONE #	(316) <u>793-358</u>	2
ADDRESS Box 1389, Great Bend KS	67530			
PLUGGING CONTRACTOR Allen Drilling	g Company	LICENSE 1	NO. 5418	
ADDRESS Box 1389, Great Bend, KS	67530	PHONE #	1/1	
PAYMENT WILL BE GUARANTEED BY OPERATOR OR	ACENT SI	CIVE DE TOTAL	/////	
STATE CORPORATION COMM	MISSION	((Operator of Age	ent)
NOV 1 4 1985	D.P	TE: 10-2	9-85	
11-14-85 Conservation divisio	N			

State of Kansas

JÜHN CARLIN Governor
MICHAEL LENNEN Chairman
MARGALEE WRIGHT Commissioner
KEITH R HENLEY Commissioner
JUDITH A MCCONNELL
BRIAN J. MOLINE General Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

-EU LA TUBB

November 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Simpson #1-20 NE SE NW Sec. 20-30S-14W Barber County

F M P Operating Co. Box 15640 Lakewood, CO 80215

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director:

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).