

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-007-22,076-60-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kan-Ex, Inc. OPERATORS LICENSE NO. 6327

ADDRESS 110 S. Main, Suite 800, Wichita, Ks. 67202 PHONE # (316) 267-2585

LEASE (FARM) Riepe WELL NO. 1-14 WELL LOCATION NE SE NW COUNTY Barber

SEC. 14 TWP. 30S RGE. 14W (E) or (W) (W) TOTAL DEPTH 4854' PLUG BACK TD

Check One:

OIL WELL GAS WELL D & A XX SWD or INJ WELL DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 304' CEMENTED WITH 200 SACKS

CASING SIZE --- SET AT --- CEMENTED WITH --- SACKS

PERFORATED AT ---

CONDITION OF WELL: GOOD XX POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 50 sx. @ 800', 40 sx. @ 335', bridge @ 40'
w/10 sx., 10 sx. in rathole

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN September 14, 1985, at approx. 1:15 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
John Armbruster PHONE # (316) 923-4563

ADDRESS R. R. #1, Box 14, Albert, Kansas 67511

PLUGGING CONTRACTOR B & B Drilling, Inc. LICENSE NO. 598

ADDRESS 501 Union Center, Wichita, Ks. 67202 PHONE # (316) 267-0613

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: *James F. Wilson*
STATE CORPORATION COMMISSION (Operator or Agent)

SEP 19 1985
9-19-85
CONSERVATION DIVISION

DATE: September 18, 1985