

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER <sup>007</sup>~~008~~-22,141-~~0000~~ (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR W.L. KIRKMAN, INC OPERATORS LICENSE NO. 5673

ADDRESS BOX 782290, WICHITA, KS. 67278-2290 PHONE # (316) 685-5372

LEASE (FARM) JOHNSON WELL NO. 1-A WELL LOCATION NW SE NE COUNTY BARBER

SEC. 10 TWP. 30S RGE. 14W (E) or (W) TOTAL DEPTH 4686 PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A XX SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 6 Jts. SET AT 262 CEMENTED WITH 225 sks. SACKS

CASING SIZE 10 3/4 SET AT  CEMENTED WITH  SACKS

PERFORATED AT

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

175 sks. 60-40 poz. 6% gel. 4687' 40 sks., 900' 50 sks., 290' 40 sks., 40' 155 sks.

10 sks. mousehole, 10 sks. rathole, 10 sks. waterwell.  
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 P.M. 7-27-86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

JACK LUTHI PHONE # ( )

ADDRESS

PLUGGING CONTRACTOR HALCO **RECEIVED** LICENSE NO.

ADDRESS PRATT, KANSAS STATE CORPORATION COMMISSION  
CONS. DIV. WICHITA, KS PHONE # ( )

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Michael W. Kirkman MICHAEL W. KIRKMAN  
(Operator or Agent) VICE-PRESIDENT

JUL 30 1986 DATE: 7-29-86  
7-30-86