

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-007-22,093-0000

LEASE NAME Simpson

WELL NUMBER 1-20

SPOT LOCATION 1880' FNL, 2162' FWL, NE SE NW

SEC. 20 TWP. 30S RGE. 14 ~~XXX~~ or (W)

COUNTY Barber

Date Well Completed 10/29/85

Plugging Commenced 10/29/85

Plugging Completed 10/29/85

LEASE OPERATOR FMP Operating Company

ADDRESS P. O. Box 15640, Lakewood, Colorado 80215

PHONE # (303) 987-9512 OPERATORS LICENSE NO. 4456

Character of Well D&A  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City - Richard Lacey

Is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing formation N/A Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4,700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Douglas	Water	3,858'	3,976'	8-5/8"	922'	None
Lansing	Water	3,976'	4,376'			
Viola	Water	4,504'	4,551'			
Simpson	Water	4,551'	4,563'			
Arbuckle	Water	4,661'	TD			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Well was plugged as follows:

50 sx cmt plug 950' - 850' 9.6 ppg drilling mud between plugs  
40 sx cmt plug 360' - 260' all cmt was 60/40 POZ + 6% gel  
10 sx cmt plug surface  
15 sx cmt plug in rat-hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allen Drilling Co. License No. 5418  
Address P. O. Box 1389, Great Bend, Kansas 67530

STATE OF Colorado COUNTY OF Jefferson, ss.

Steve P. Hoppe (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

NOV 8 1985

(Signature) Steve P. Hoppe

11-8-85

(Address) P. O. Box 15640, Lakewood, CO 80215

CONSERVATION DIVISION

SUBSCRIBED AND SWORN TO before me this 8th day of November, 1985

My Commission expires: August 23, 1987

Judith Yanger  
Notary Public