STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

FORMATION PLUGGING RECORD when reporting plugging off formations.

| Strike out upper line |
|-----------------------|
| when reporting plug- |
| |

| Conservation Division State Corporation Commission 800 Bitting Building Wichita, Kansas NORTH | Location as "N | | ATION P | LUGGING | RECORD | when reporting plugging off formation |
|---|--|---|---|---|--|---------------------------------------|
| Wichita, Kansas | Location as "N | ber | | . e _{oo} 17 | Two 30S Per | 14 MMY (1 |
| NORTH | | SENNIMINGUIN" | or footoge for | y. Sec.4./ m lines NF1 | - NE <u>i NEi</u> - NE <u>i NEi</u> | r::±(/II/)LA(|
| | Lease Owner | J_M_ Hube | | | | |
| | Lease Name | Baker-Ac | henbach | | w | ell No1 |
| | Office Address 302 Petroleum Bldg., Wichita 2, Kansas. | | | | | |
| | | Well (completed as | | | | |
| | Date well completed June 16 19.47 | | | | | |
| | Application for plugging filed June 16 19.47 | | | | | |
| | Application for plugging approved. June 16 19 45 | | | | | |
| | Plugging commenced. June 16 19 47 Plugging completed. June 16 19 47 | | | | | |
| | Plugging com | pietea | l or producing | formation | Drece | *.×13 |
| | Reason for abandonment of well or producing formation | | | | | |
| | | , well is abandone | | | | |
| | Was permission | on obtained from | the Conservati | ion Division or | its agents before | plugging was c |
| Locate well correctly on above Section Plat | menced? | Yes | | | | 4*** |
| ame of Conservation Agent who supe | rvised plugging of f | this wellH.W. | Kerr | | · | |
| oducing formation | Dej | pth to top | Bottom | Т | otal Depth of Wo | ell47.0.5 |
| low depth and thickness of all water, | | ons. | | | | CINO DECOD |
| OIL, GAS OR WATER RECORDS | | | | | - CA | SING RECOR |
| Formation | Content | From | То | Size | Put In | Pulled Out |
| | | | | 10-3/4" | 1075 | None |
| | | | | ' 1 | | |
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| | | | | | | |
| Cement plug Rotary mud Cement plug | 3201 to | .201 | | | | |
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| | | | | SAIL CON CONTRACTOR | | |
| | | | 5 | Mit Con Con- | | |
| | (If additional | description is necessa | ry, use BACK of | this sheet) | 94- 7 | |
| Correspondence regarding this we | (If additional | description is necessased to J.M. Hu | ry, use BACK of her Corpo rol eum Bu | this sheet) ration, Mr. ilding, | E.A. Huffm | an |
| Correspondence regarding this we | (If additional | description is necessased to J.M. Hu | ry, use BACK of her Corpo rol eum Bu | this sheet) ration, Mr. ilding, | E.A. Huffm | an |
| Correspondence regarding this we | (If additional | description is necessased to J.M. Hu 302 Pet Wichita | ry, use BACK of her Corpo roleum Bu 2, Kansa | this sheet) ration, Mr. ilding, | Parimy Parimy E.A. Huffm | an |
| Correspondence regarding this we ddress | (If additional ll should be address, COU | description is necessased to J.M. Hu 302 Pet Wichita | ry, use BACK of her Corpo roleum Bu 2. Kansa dgwick | this sheet) ration, Mr. ilding, s. | E.A. Huffm | above-described |
| Correspondence regarding this we ddress. TATE OF Kansas E.A. Huffman eing first thik, sworn on oath, says: | (If additional ll should be address | description is necessated to J.M. Hu 302 Pet Wichita UNTY OF S.e. (en | ry, use BACK of ber Corpo roleum Bu 2. Kansa dgwick nployee of own statements, an | this sheet) ration, Mr. ilding, s. | E.A. Huffm | above-described |
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| Correspondence regarding this we ddress. TATE OF Kansas E.A. Huffman eing first thikk, sworn on oath, says: | (If additional ll should be address | description is necessared to J.M. Hu 302 Pet Wichita UNTY OF Se. (en edge of the facts, rrect. So help me (Signature) | ry, use BACK of her Corpo roleum Bu 2. Kansa dgwick enployee of own statements, and God. E.A. 2. Petrole | this sheet) reation, Mr. ilding, s. er) or (www.xo) d matters heroir huffhan um Bldg., | E.A. Huffm ss. captained and the contained and | above-described he log of the ab |
| Correspondence regarding this we ddress. FATE OF Kansas E.A. Huffman eing first thilk, sworn on oath, says: escribed well as filed and that the say Subscribed AND Sworn to before | (If additional ll should be address | description is necessared to J.M. Hu 302 Pet Wichita UNTY OF Se. (en edge of the facts, rrect. So help me (Signature) | ry, use BACK of her Corpo roleum Bu 2. Kansa dgwick enployee of own statements, and God. E.A. 2. Petrole | this sheet) reation, Mr. ilding, s. her) or (www.xo) d matters heroin huffhan um Bldg., | Ss. Contained and the contain | above-described he log of the ab |
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BOOK Bros 116 17

DRILLERS LOG

FARM NAME: COMPANY:

Baker

J.M. HUBER CORPORATION CONTRACTOR: J.M. HUBER CORPORATION

LOCATION:

HE HE NE.

Sec. 17-30S-14V.

Barber County, Kansas

COMMENCED:

5-25-47

PRODUCTION: Dry & abandoned.

6-15-47 CO PLETED:

CASING USED: 10-3/4 @ 1075 w/ 450 sx.

| Chala C ward | | | |
|--|----------------------|---------------------------|--------------------------|
| Shale & sand Red bed & shells | 100 | SAMPLE TOPS: | *, |
| | 850 | | |
| Red bed & shale & shells | 1085 | Top Anhydrite | 805 |
| Shale & shells-Red beds | 1185 | Top Lansing | 3987 |
| Shale & shells | 1275 | Top Conglomerate | 4485 |
| Salt & shells | 1550 | Top Residual Viola Chort. | |
| Shale & shells | 1740 | Top Simpson | ¥538 |
| Lime streaks | 1925 | Simpson Sand | 4540-58, very little por |
| Broken lime | 2045 | • | & very slight |
| Lime & shale | 2430 | • | staining. |
| Lime & shale streaks | 2530 | | - |
| Shale & shells | 2600 | HDST | 4540-58, open 30 min. |
| Shale | 2700 | • | rec. 60' mud. 90' selt |
| Lime & shale | 28 75 | • | water. |
| Shale & lime shells | 3010 | | |
| Lime & shale | 3525 | Second Simpson Sand | 4501-09, fair porosity |
| Broken Lime & shale | 3580 | - | & stain. |
| Sandy lime-Sand | 3630 | | and of other states |
| Lime | 3630 3635 | + HDST | 4601-22, open 30 min. re |
| Lime & shale | 3677 | | 15 mud. |
| Shale & sand strenks | 3830 | | L) max. |
| Lime & shale | 3955 | Arbuckle | 4654 |
| Lime | 4205 | | 4054 |
| Lime & shale | 4300 | HDST | 11665 11705 TD 70 |
| Lime | 4350 | 7.15.01 | 4665-4705, TD. open 30 |
| Lime & shale | 4420 | | min. rec. 3300' sulphur |
| Lime | 44477 | • | water. |
| Lime & shale | 717180 | Dee California | |
| Line shale & chert. | 4505 | Ran Beniuma | erger. Dry & abandoned. |
| Chert |)1578 | | |
| Sandy Lime | 4538 4558 4635 | | • |
| Sand & shale | 11675 | | |
| Lime & shale | 4705 | | |
| Total Depth | | | • |
| TO DO TO | 14705 | | • |
| | | | * * * * * * * * * * |
| STATE OF KANSAS) | & | 7~ | 7-42 |
|) 60 | | 1 | • / |

COUNTY OF SEDGWICK

I hereby certify that the above is a true and correct copy of the log of the Baker No. 1 located in the Northeast Quarter of the Northeast Quarter of the Northeast Quarter of Section 17. Township 30 South, Range 14 Mest, Barber County, Kansas.

Hulfman

District Hanager, J.M. HUBER CORPORATION

Subscribed and sworn to before me this 3.1 day of

ly Commission expires June 7. 1950.

PLUGGRAG THE SEC 17 - 30 14W