STATE OF KANSAS

## WELL PLUGGING RECORD

AP I	NUMBER	15-007-22,405 -	
	_		

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K.A.R82-3-117			<del></del>				
lichita, Kansas 67202					LEASE NAME Stannard "A"			
	TYPE OR PRINT				WELL NUMBER 1  990 Ft. from Section Line			
		OTICE: Fill out completely and return to Cons. Div.						
	office within 30 days.					Section Line		
EASE OPERATOR <u>Pickrell Dril</u>	sec. <u>16</u>	SEC. 16 TWP. 30S RGE. 14 (E) or W						
opress <u>110 N. Market, Suite 2</u>	COUNTY	Barber						
IONE#(316) <u>262-8427</u> 0PERA	Date We	ll Completed	8-17-92					
haracter of Well <u>D&amp;A</u>	Pluggin	g Commenced	8-17-92					
Dil, Gas, D&A, SWD, Input, Wa	Plugging	g Completed	8-17-92					
ne plugging proposal was appr	oved on	8-27-9	2		·	(date)		
Ste	ve Durrant			(KC	C District A	gent's Name).		
s ACO-1 filed? <u>Yes</u> If	not, is we	II log a	ttached?_	Ye.	S			
roducing Formation None	De	pth to T	ор	Botto	omT.	D. 4730		
now depth and thickness of al	l water, of	l and ga	s formati	ons.				
OIL, GAS OR WATER RECORDS	1			ASING RECO	RD	<del></del>		
Formation Content	From	То	Size	Put In	Pulled out			
Surface Cas	ing 🖯		8 5/8"	944'KB	·	· · · · · · · · · · · · · · · · · · ·		
				<u> </u>				
						· <del></del>		
escribe in detail the manner laced and the method or meth								
ere used, state the charact	ter of same	e and de	epth plac	ed, from_	_feet to			
lugged w/50sx @ 975', 10sx @ 4	40', 10sx ra	<u>athole o</u>	f 60/40 po	zmix, 6% g	el	_		
(If additional desc	ription is	necessar	y, use BA	CK of this	form.)	· · · - · · · · · · · · · · · · · · · ·		
ame of Plugging Contractor	Company To	ools			License No	5123		
ddress 110 N. Market. Suite	205 -	W	ichita. Ka	nsas 6720	2			
AME OF PARTY RESPONSIBLE FOR	PLUGGING FE	<b>ES:</b> P	ickrell Dr	rilling Com	pany, Inc.			
TATE OF Kansas	COUNTY	0FS	edgwick_		_,55.			
Pickrell Drilling Company.	Inc. C. W.	Sebits-	President	Employee o	f Operator)	or (Operator)		
pove-described well, being fl	rst duly sw	orn on o	ath, says	: That I ha	ave kn∕oÿvledg	e of the fact		
tatements, and matters here ne same are true and correct,		God.		11/1		The as filed fr		
		(	Signature	C. W. S	ebits, Presi	dent		
		(	Address)	110 N	84. I	XXI-7		
SUBSCRIBED AN	D SWORN TO	before m	e this	Wichita 4th day	, Kansas 6/ of <u>September</u>	202 MATION COMMY2S		
A BOTARY PUBLIC - State of Easters HL 4 VERDELLA LEWIS			$\overline{\gamma}$	21-10		rp o .		
My Appt Exp	Euntan.	6-06-94		Nota	ary Publication	HVATION		
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					, 5	Revised 05-1		