

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 007  
~~008-22,141-0000~~

LEASE NAME JOHNSON 1-A

WELL NUMBER 1-A

3630 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 10 TWP. 30S RGE. 14W(E) or (W)

COUNTY BARBER

Date Well Completed 7-26-86

Plugging Commenced 9:00 P.M.  
7-26-86

Plugging Completed 10:15 P.M.  
7-26-86

LEASE OPERATOR W.L. KIRKMAN, INC.

ADDRESS BOX 782290, WICHITA, KANSAS 67278-2290

PHONE# (316) 685-5372 OPERATORS LICENSE NO. 5673

Character of Well DRY HOLE

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? JACK LUTHI

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? LOG IS ATTACHED

Producing Formation \_\_\_\_\_ Depth to Top 4686 Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	6Jts.	0	262	10 3/4		
	225 sks. common	3% cc.	2% ge			

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Well plugged 175 sks. 60-40 poz. 6% gel.

4687' 40 sks., 900' 50 sks., 290' 40 sks., 40' 155 sks., 10 sks. mousehole

10 sks. rathole, 10 sks. waterwell

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor HALCO License No. \_\_\_\_\_

Address PRATT, KANSAS

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

W.L. KIRKMAN, INC.

(Employee of Operator) or (Operator) of

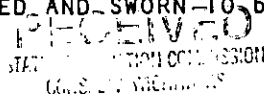
above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Wayne L. Kirkman PRESIDENT

(Address) BOX 782290, WICHITA, KS.

67278-2290  
 , 19 86

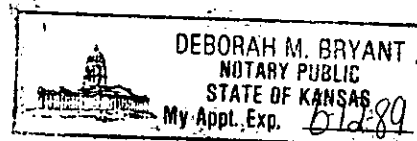
SUBSCRIBED AND SWORN TO before me this 29TH day of JULY



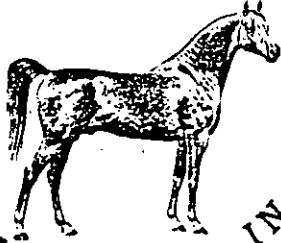
Deborah M. Bryant  
 DEBORAH M. BRYANT Notary Public

My Commission Expires: 6-12-89

JUL 30 1986  
 7-30-86



ALDEBARAN



DRILLING CO. INC.

15-007-22141-0000  
453 SOUTH WEBB ROAD  
P.O. BOX 18611  
WICHITA, KANSAS 67207  
(316) 685-5372

W E L L L O G

WELL NAME: JOHNSON 1-A

WELL LOCATION: NW SE NE,

SEC. 10-30S-14W, BARBER CO., KS.

OPERATOR: W.L. KIRKMAN, INC.

COMMENCED: 7-18-86

CONTRACTOR: ALDEBARAN DRILLING CO., INC.

COMPLETED: 7-26-86

CASING RECORD: 6 Jts. 10 3/4"

set at 262', 225 sks. common

2% gel 3% cc.

FORMATION:

FROM:

TO:

Sand-Red Bed	0	280
Shale-Sand	280	1190
Red Bed-Lime	1190	1865
Lime-Shale	1865	4687

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF THE DRILLER'S LOG ON THE WELL DRILLED  
NW SE NE, SEC. 10-30S-14W, BARBER COUNTY, KANSAS TO THE BEST OF MY  
KNOWLEDGE AND BELIEF.

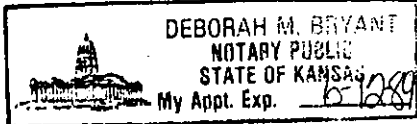
ALDEBARAN DRILLING CO., INC.  
WAYNE L. KIRKMAN  
PRESIDENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF JULY, 1986

RECEIVED  
29TH DAY OF JULY, 1986  
CONS. DIV. WICHITA, KS

MY APPOINTMENT EXPIRES: 6-12-89

Deborah Bryant  
DEBORAH M. BRYANT NOTARY PUBLIC



JUL 30 1986  
7-30-86